	APPEALS REVIEW FORM
	1-52 contains Dispateh KEGA-29877 dated 11 Agr. 1968
()	Previously denied in toto under exemption(s) of
(X)	Segregable portions previously released; excised portions exempted under $(b)(1)$, $(b)(2)$, $(b)(3)$ of $Fo1A$.
	Located during the DDO appeals review.
()	Referred to DDO for review by
fur	ther description, identification, comments, and/or referrals, etc.
i Dī	ECOMMEND:
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()	Sustain initial denial in toto under exemption(s) of () ADD exemption(s) . () DROP exemption(s) .
()	Sustain initial release of sanitized version with excised portions exempted under of () ADD exemption(s) () DROP exemption(s)
W	Release additional information with excised portions exempted under (6)(1) (6) (3) of Foia.
()	Deny document in toto under exemption(s) of
(_)	Release a sanitized version with excised portions exempted under
	exemptions cited above are being claimed to protect the following:
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mri us	ng the DDO classification review, this document which was marked
	maintained classified to declassified desensitized
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FILE NO - NONE

DATE - QT APRIL 1968

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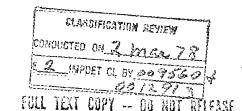
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OPPRESSION AND INJUSTICE WHICH IS FOUND IN THE UNITED STATES, WHICH HINDERS THE ADVANCEMENT OF THE MILLIONS OF PEOPLE IN THE ENTIRE COUNTRY."

RPM RADIO LIBERACION, FAPRIL, REP P.M. - ASSIOKELY CARMICHAEL, LEADER OF BLACK POWER, SAID - AVE NEGROES MUST ARM OURSELVES WITH RIFLES AND PISTOLS AND LAUNCH AN ASSAULT ON THE STREETS OF THE CITIES OF THE UNITED STATES IN REPRISAL FOR KING'S ASSASSINATION.*

CARMICHAEL PREDICTED THAT THERE WILL BE EXECUTIONS IN THE STREETS AS A RESULT OF KING'S ASSASSINATION. HE ALSO PREDICTED THAT THE VIOLENCE WHICH HAS BEEN UNLEASHED BY NEGROES AS A RESULT OF KING'S DEATH WILL BE PALE AS COMPARED TO WHAT WILL HAPPEN IN AMERICAN CITIES.**

ONCE AGAIN THAT THE EXPLOITED MASSES CAN ONLY ANSWER REACTIONARY

QWM RADIO PROGRESO, A APRIL, APRIL, A JACARMICHAEL SAID
DURING A TELEPHONE INTERVIEW THAT 'A SERIOUS MISTAKE HAS BEEN MADE
IN ASSASSINATING DR. KING BECAUSE HE HAD BEEN THE LEADER OF A MOVETENT WHICH URGED THE NEGRO PEOPLE OF THE UNITED STATES NOT TO BURN
THE CITIES, NOT TO COMMIT ACTS OF VIOLENCE. THIS MEANS THAT IT WILL
THE NECESSARY TO START AN ALL-OUT REVOLUTION. CARMICHAEL ADDED 'SERIOUS INCIDENTS HAVE TAKEN PLACE IN 35 CITIES WHERE THERE HAVE
BEEN FIRES, SHOOTING, FIGHTING, AND DEATHS AS A RESULT OF THE CRIME
COMMITTED AGAINST DR. KING. NATURALLY, OTHER SIMILAR THINGS WILL
TAKE PLACE. GUERRILLA WARFARE WILL RAPIDLY SPREAD THOUGH THE CITIES
TECAUSE IT IS ALREADY EVIDENT THAT WE CANNOT OPENLY REBEL AGAINST
THE POLICE.' STOKELY CARMICHAEL ENDED THE INTERVIEW BY SENDING
AFFECTIONATE REGARDS TO THE REVOLUTIONARY CUBAN PEOPLE AND THEIR
TEADER, FIDEL CASTRO RUZ.''

I TELEPOUCH UFGA-29877 PAGE THREE

GERET TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, T APRIL, W P.M. A JUJUAN /MARI/ BRAS,

SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO

11CO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE

INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRE
LIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES

16GAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

ORM RADIO HABANA, 5 APRIL, U P.M. A STHE EXECUTIVE SECRETARIAT OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIATION /AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE
ISSASSINATION OF LUTHER KING." "THE AALAPSO'S MESSAGE TO THE
MERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A SWE BEG YOU TO

XPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS
HUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR
TRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH
SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEVNG GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE
FRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A
OTAL CONFRONTATION."

QPM RADIO HABANA, T APRIL, X P.M. A JAGUSTIN /GONZALEZ/
ARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING
TATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE
F THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY
HEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED
ITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS. 3

RYN RADIO HABANA, PAPRIL, WP.M. A JJREVEREND RAFAEL PASTOR, F THE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING TATEMENTS IN A SPECIAL INTERVIEW - JHIS BROTHERS, THE AMERICAN EGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT HEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECOHUM HAS BEEN RUSHER WILL COME BACK TO LIFE AFTER CENTURIES OF LETHARGY AND TELEPOUCH UFGA-29877 PAGE FOUR

SECRET TELEPOUCH UFGA-29877 PAGE FIVE

WILL RISE FROM THEIR GRAVES AND FORM AN INVINCIBLE ARMY. JJ
17.

QUM—RADIO LIBERACION. F APRIL, Y P.M. A EDITORIAL COMMENTS

CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,

SAYING THAT THIS LINE WAS INOPERATIVE. JJMARTIN LUTHER KING DID NOT

PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT

UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN.**

.QIM RADIO HABANA . P APRIL 68: TEP P.M. A "JOHNSON POSTPONED HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS -- WHO WERE MORE OR LESS UNDER CONTROL -- TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO SPREAD THROUGH THE UNITED STATES. ** JUAT A TIME WHEN COMPLEX INTER-NATIONAL NEGOTIATIONS MIGHT BE UNDERWAY. UNDER DIFFICULT CONDITIONS. THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE UNITED STATES AND INCITES THE PEOPLE TO PROMOTE DISTURBANCES WHOSE FAR-REACHING EFFECTS ARE HARD TO PREDICT. .. JJTHE ASSASSINATION OF MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY STRUGGLE.''

£ ...

MARK F. EFFIELD

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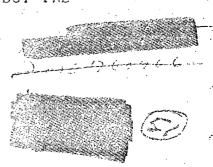
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TELEPOUCH PAGE TWO

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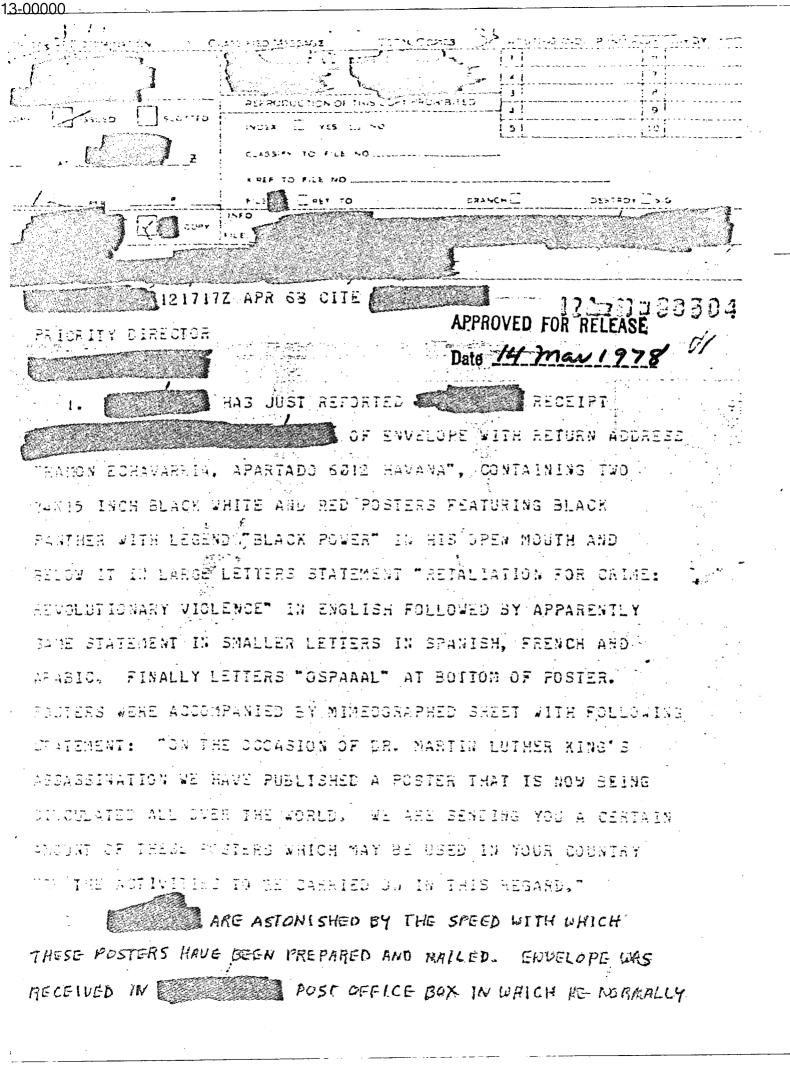
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B DIRECTOR 49250 Date 10 Aug 1926

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AMERICAN INVOLVEMENT IN ANTI-VIETNAM WAR ACTIVITIES IN WEST BERLIN HAS CONTINUED SINCE REF A. MEMBERS OF US CAMPAIGN CONTINUE TO CARRY OUT THEIR "ACTION NIGHT LIFE," ENTERING GI BARS AND PASSING OUT LEAFLETS ENCOURAGING AND OFFERING ASSISTANCE FOR DESERTION. CAMPAIGN MEMBERS CITE "POSITIVE" RESULSTS IN FACT THAT GI'S WILLING TO TALK WITH THEM AND TO PASS LEAFLETS ON TO OTHER SOLDIERS. CAMPAIGN HAS POINTED OUT TO NON-AMERICAN PARTICIPANTS INTERESTED IN "ACTION" THAT THEY MAY AASO CONTACT SOLDIERS THROUGH US ARMY'S COMMUNITY RELATIONS OFFICE. US CAMPAIGNERS KEITH CHAMBERLAIN Downgraded to AND PETER STANDISH WERE INVITED TO SPEAK AT 23 MARCH VIETNAM RALLY AND CHOSE AS THEME "HISTORY FULL TEXT COPY - DO NOT RELEASE OF AMERICAN INVOLVEMENT IN VIETNAM."

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PAGE 2 BERLIN 2149 SCHATTOFF TAL

COORDINATED THEIR REMARKS WITH CAMPAIGN LEADER
FRANCIS FULLER AND MEMBERS DAVID HARRIS AND SAM
WEBER. CHAMBERLAIN ALSO ACCOMPANIED RUDI DUTSCHKE
TO PRAGUE IN LATE MARCH FOR MEETING OF THIRD
CHRISTIAN PEACE CONFERENCE.

- 2. OTHER RELATED US CAMPAIGN PLANS INCLUDED MEETING WITH LOCAL FULBRIGHT SCHOLARS IN HOPE OF APPROACHING THEM ABOUT VIETNAM WAR, THE POLITICAL SITUATION IN BERLIN, DRAFT AND FULBRIGHT PROGRAM ITSELF. IT IS NOT KNOWN WHETHER THIS MEETING EVER TOOK PLACE. CAMPAIGN IS ALSO PLANNING THEATER EVENING, TENTATIVELY SCHEDULED FOR 20 APRIL, ART AUCTION AND SIMILAR EVENTS, PROCEEDS FROM WHICH ARE SUPPOSED TO GO TO VIET CONG.
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WEEKEND CENTERED ON FURTHER ATTACKS ON SPRINGER PROPERTY AND DEMONSTRATIONS IN DOWNTOWN WEST BERLIN.

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C/S Comment: *Reported activities of Americans in anti-Vietnam activity.

**Hqs participating in survey of international connections of anti-Vietnam war movement in U.S.

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- 1. LITEMPO-72, ON 12 APRIL 1968, PROVIDED FOLLOWING REPORTS LATING TO REFERENCE.
- 2, THE EXECUTIVE SECRETARIAT OF THE AFRO-ASIAN LATIN AMERI-N PEOPLE'S SQ. IDARITY ORGANIZATION (AALAPSO) IN HAVANA, DIRECTED RAMON ECHAVARRIA, IS SENDING TO MEXICAN COMMUNISTS LARGE "BLACK VER" POSTERS, WITH CAPTION "RETALIATION TO CRIME: REVOLUTIONARY RENCE, " IN ENGLISH, FRENCH, SPANISH AND ARABIC. ACKNOWLEDGE-IT OF RECEIPT OF THIS MATERIAL IS TO BE MADE TO M. OSVALDO EDES ALVAREZ, SIBISKE NAMESTI, C-1, BUBENEC, PRAGUE, CZECHOSLO-KKIA, POUGHING COPIES OF POSTER,
 - 3, THE INDEPENDENT PEASANTS' CENTRAL (CCI), ON 5 APRIL. RESSED LETTER TO PRESIDENT LYNDON E. JOHNSON, PROTESTING JUST THE ASSASSINATION OF MARTIN LUTHER KING, ATTRIBUTING TI THE AGGRESSIVE AND FASCIST POLICIES OF U.S. GOVERNMENT. LETTER NOS ALSO AN END TO THE WAR IN VIETNAM.

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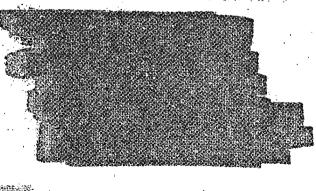
SUBJECT: Investigation of Leath of Hartin Luther King, Junior.

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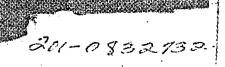
1988 an unidentified white makes. Vine What the description did not fit either the composite photograph or the description provided by your Bureau representative. However, our representative passed copies to your Bureau representative with the notation that he did not appear to be itestical while the Bureau suspect.

Date 14 his 1978









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PROJECT: None

LIAISON: None

18 April 1968

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B-88 18 APR 1968

SUBJECT: Investigation of Weath of Mertin Luther Ring, Junior.

- 1. Your Bureau representative in Nexico City provided our representative with composite photographs of the suspected killer of Martin Luther King, Jr. and asked for a check against visitors to the Soviet and Cuban Embassies in Nexico City during the recent months.
- 2. Checks for persons appearing to resemble the composite photographs were negative at both Embassies. On 30 January 1988 an unidentified white male visited the Soviet Embassy but the description did not fit either the composite photograph or the description provided by your Eureau representative. However, our representative passed copies of the photographs to your Eureau representative with the notation that he did not appear to be identical with the Eureau suspect. Our representative further stipulated that any use of the photographs in an investigation should not reveal that the photographs were made in Mexico or by this Office.

CLASSIFICATION REVIEW

CONDUCTED ON 124-9, 1978

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Mexico City 5247 (IN 93087)

PROJECT: None

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LIAISON: None

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18 April 1968

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B-97

25 AFR 1968

BUBJECT: Investigation of Death of Martin Luther King, Jr.

1. Reference is made to our memorandum of 18 April
1968 which advised that our representative in
had passed of an unidentified American
who visited the

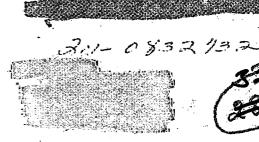
- passed to your Bureau representative. As noted in our 18 April memo, these were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the may be used to be a second of the manual manual and the manual m

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PROJECT:

25 April 1968

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B-97

25 AFR TOCK

SUBJECT: Investigation of Death of Martin Luther King, Jr.

- 1. Reference is made to our memorandum of 18 April 1968 which advised that our representative in Mexico City had passed copies of photographs of an unidentified American who visited the Soviet Embassy in Mexico City.
- 2. Forwarded herewith are copies of the photographs passed to your Bureau representative. As noted in our 18 April memo, these photos were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the photographs may be used in the course of an investigation so long as it is not connected in any way with this Office, and it is not revealed that the photographs were made in Mexico.

Downgraded to by authority of 09560 + 129/3

CLASSIFICATION REVIEW

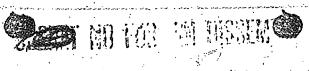
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25 April 1968

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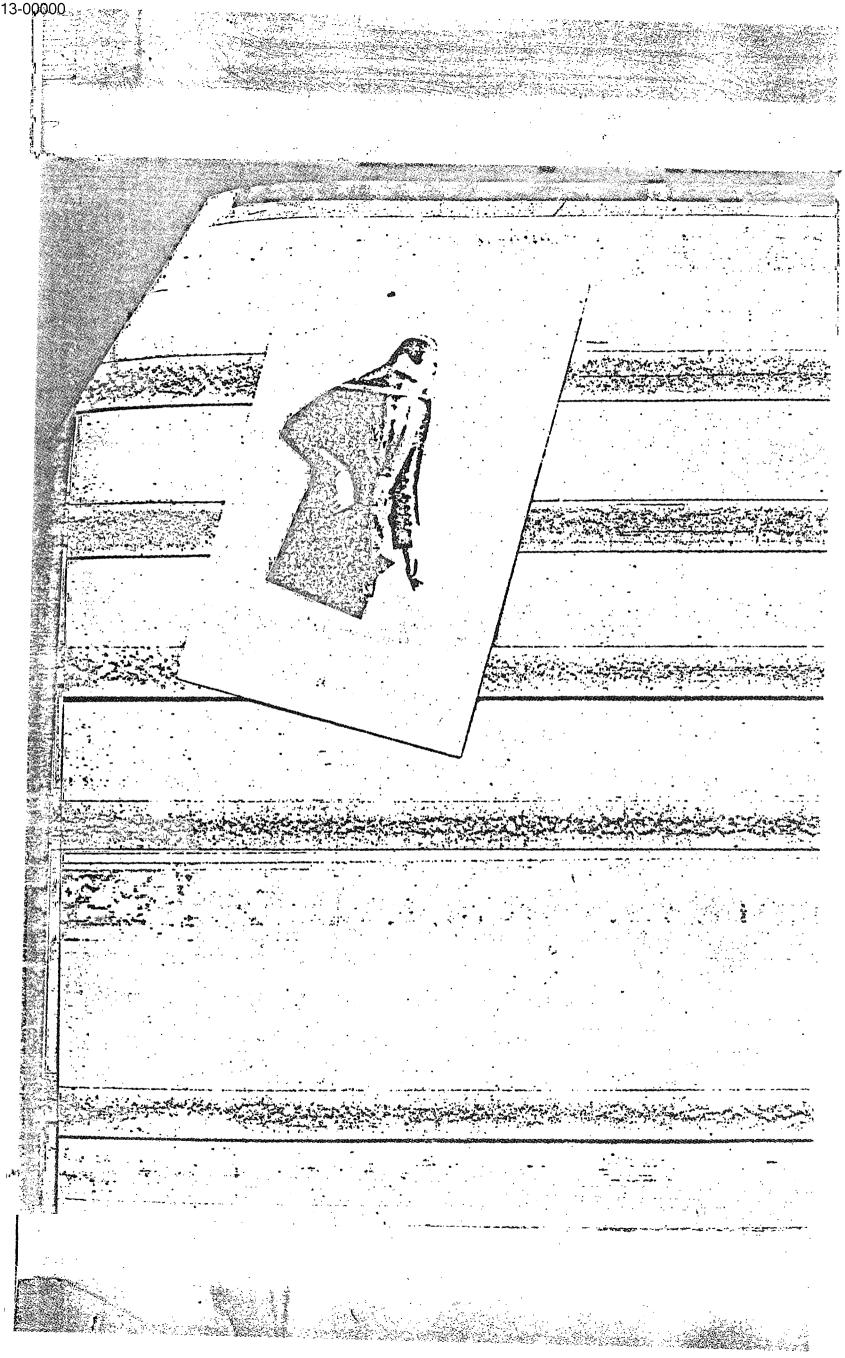
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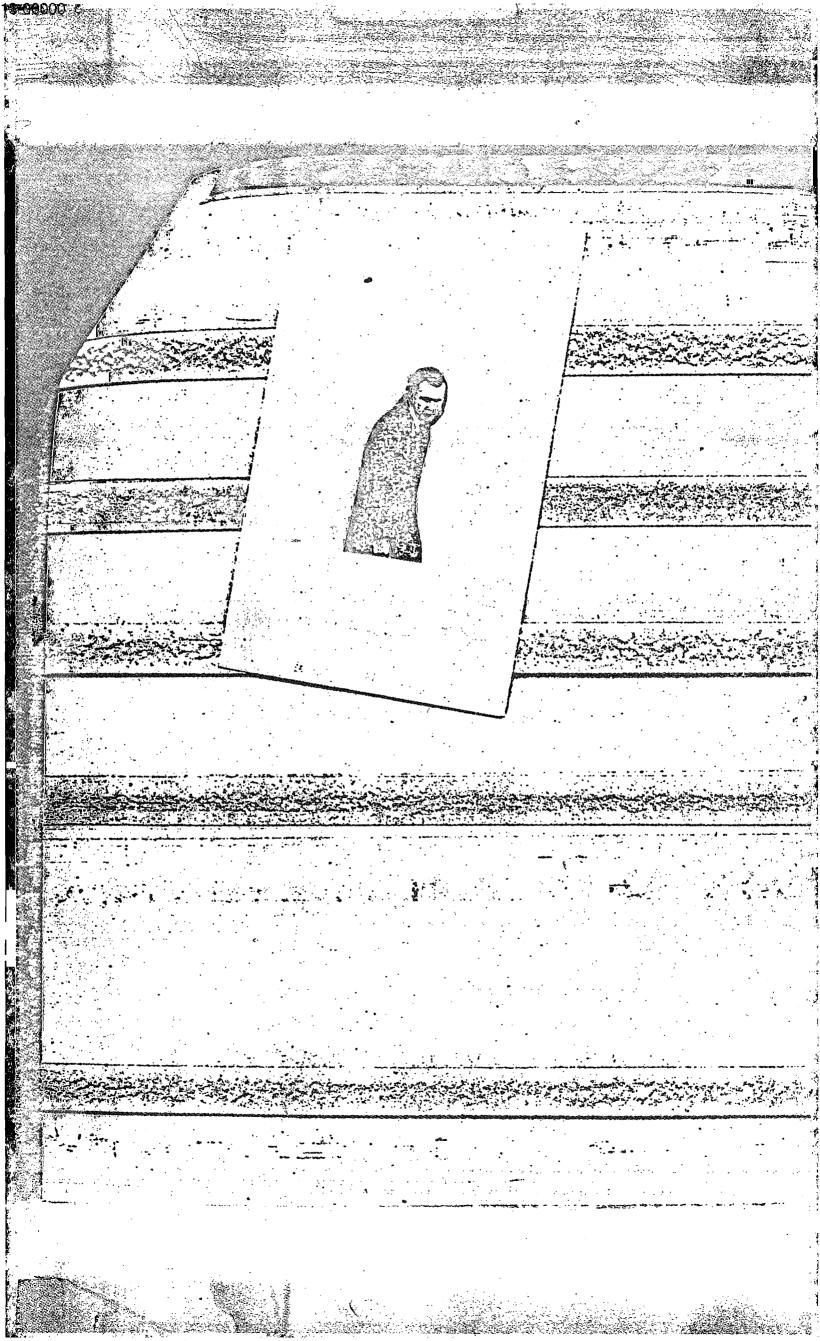
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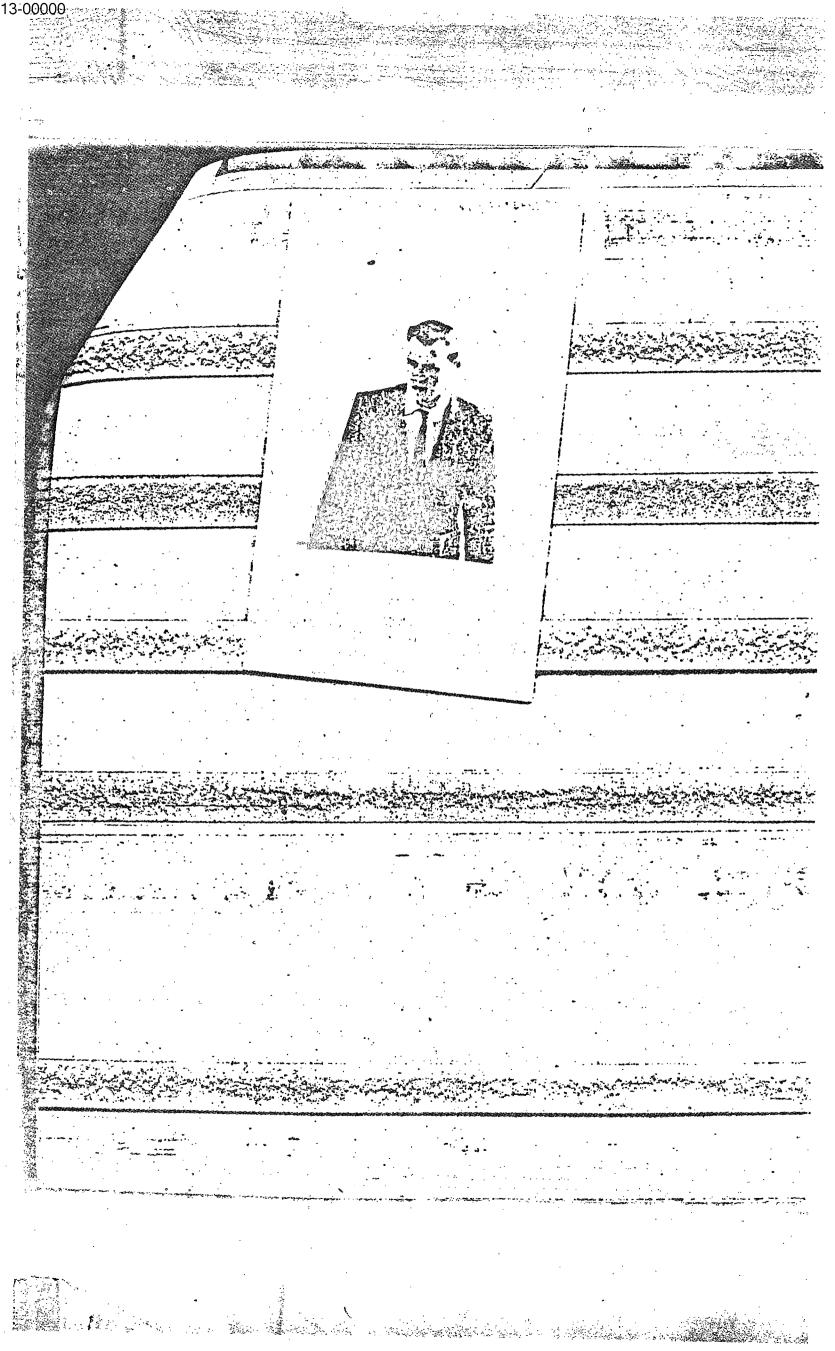
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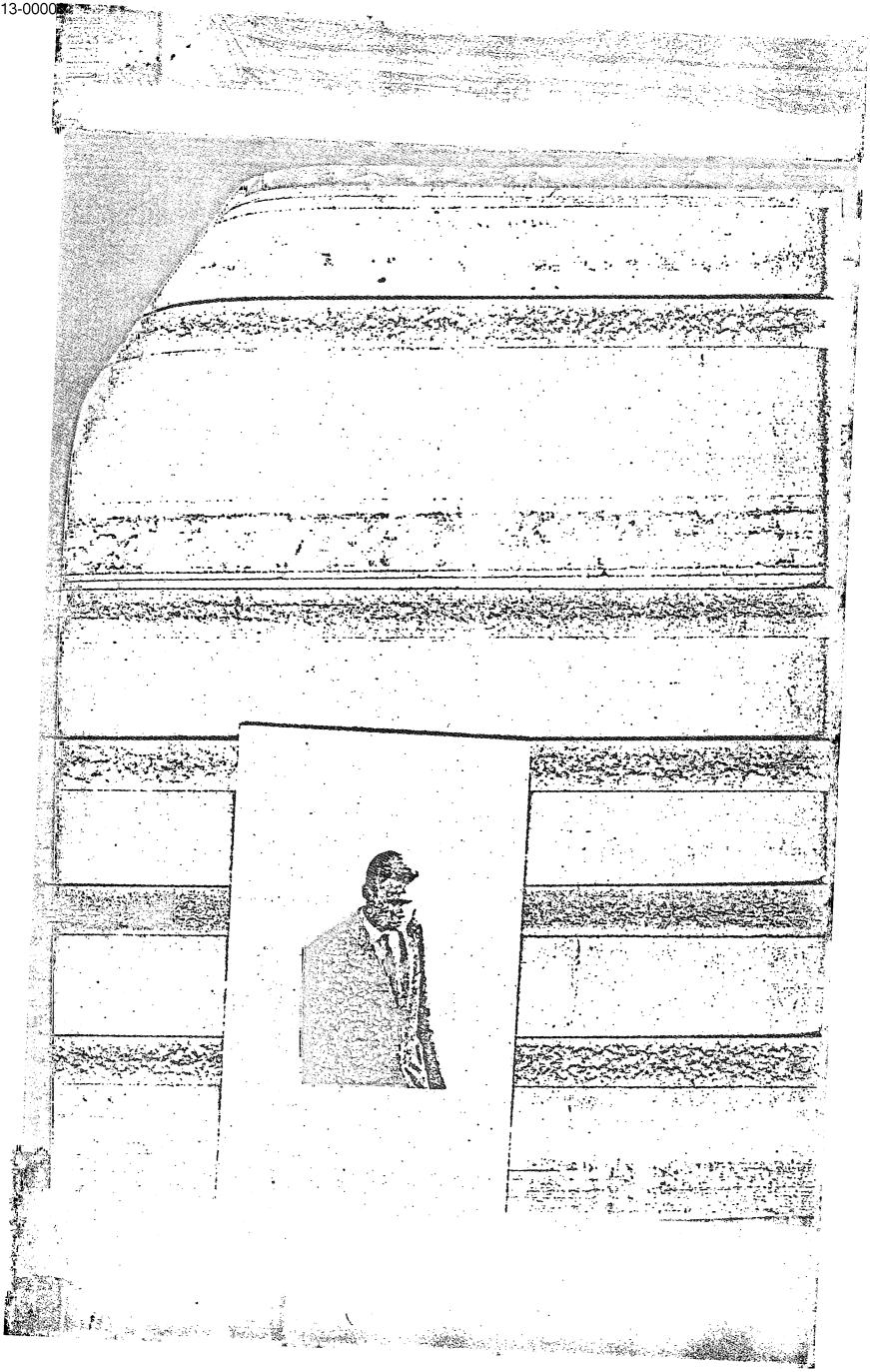
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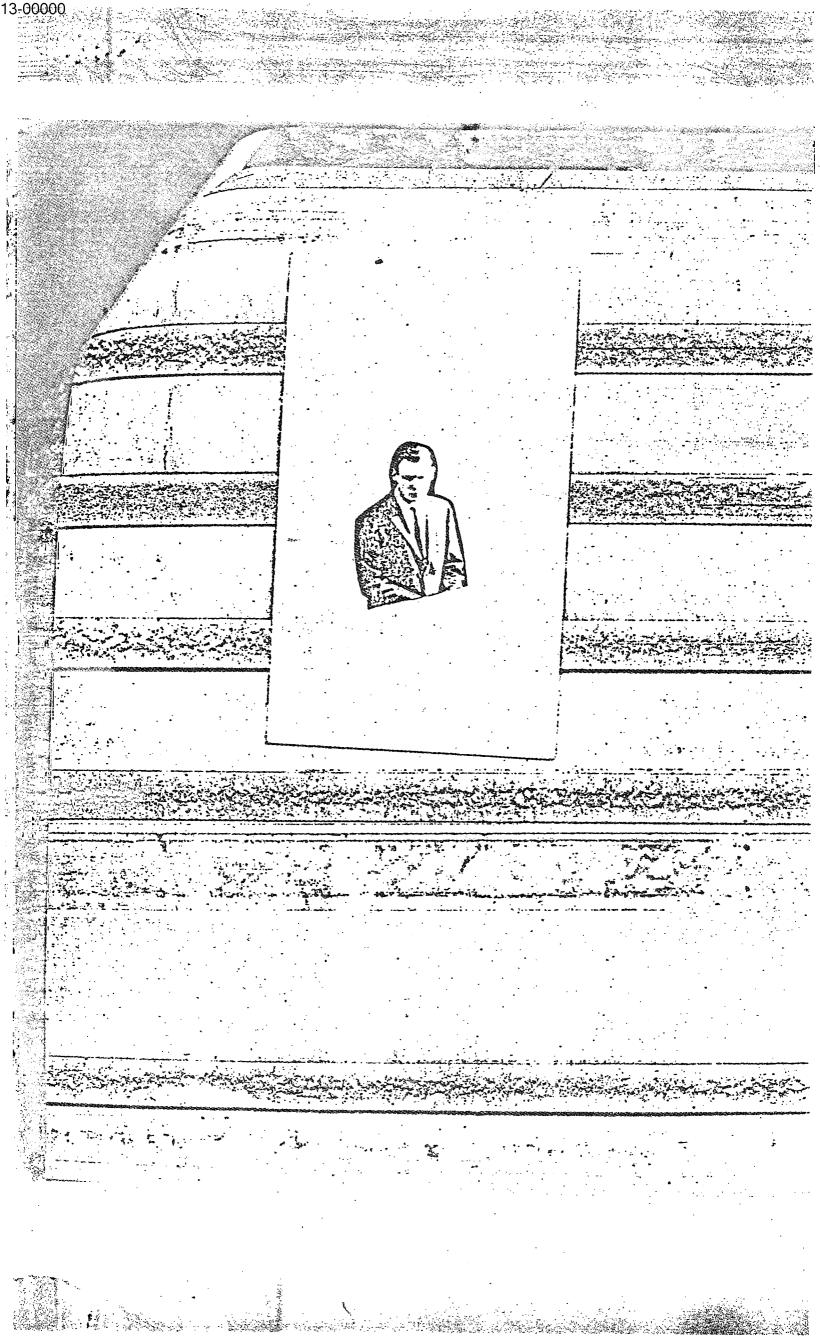












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APPEALS REVIEW FORM

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	▶ Located during the DDO appeals review.
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3.	Further description, identification, comments, and/or referrals, etc.
١.	I RECOMMEND: Release in Total
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5.	The exemptions cited above are being claimed to protect the following:
	<pre>() Information from a foreign liaison service () Information pertaining to a foreign liaison relationship () Information which would/could identify the source () Information pertaining to a source () Information pertaining to intelligence methods () Location of CIA overseas installation () Location of unacknowledged domestic installation () Name of CIA employee () File number () Pseudonym () Cryptonym () Internal organizational data () Name of FBI agent () FBI file number () Privacy of other individual () OTHER</pre>
ì.	COMMENTS and/or SPECIAL INSTRUCTIONS.
•	During the DDO classification review, this document which was marked as
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Date: 25 Apr Item: #12

PRESS ITEM FOR THE DCI

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KING- SUSPECT (TOPS 7)

MEXICO CITY (AP)-MEXICAN AUTHORITIES QUESTIONED TODAY A U.S. CITIZEN THEY SAID RESEMBLES THE MAN WANTAD ON A CHARGE OF SLAYING OF DR. MARTIN LUTHER KING JR., THEN RELEASED HIM WITHOUT PRESSING ANY CHARGES.

DANIEL DAVID KENNEDY OF BALTIMORE, WHO SAID HE WAS ON A WALKING TOUR OF THE STATE OF SONORA, DENIED ANY CONNECTION WITH KING'S DEATH. AN FBI AGENT, IDENTIFIED ONLY AS MR. SMITH, SAID THERF WAS NO RESEMBLANCE BETWEEN KENNEDY AND THE SUSPECT, JAMES EARLY RAY, ACCORDING TO POLICE IN THE CITY OF HERMOSILLO.

IT. ROBERTO FLETCHER OF THE JUDICIAL POLICE IN CAPORCA, SONORA, HAD TAKEN KENNEDY INTO CUSTODY FROM A CABORCA HOTEL.

IN BALTIMORE, KENNEDY'S MOTHER, PEARK E. KENNEDY, USAID, "THERE IS JUST NO CONNECTION. HE DOESN'T EVEN LOOK LIKE

HIM RAY. CZ1106AES 4/25

Comment:

201-0832732

These comments represent the initial and tentative reaction of the Office of Current Intelligence to the attached item from the news services. 13°=00000

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DRAFT

26 April 1968

KING ASSASSINATION AND USIB

DCI:

A. General:

1. Request that the Federal Bureau of Invertigation

give a full report to USIB on

(date)

on the status of the investigation of the assassination

of Dr. Martin Luther King, Jr.

B. Specific:

- 1. Is there any indication that Ray has left the USA?
- 2. If so, when, to what country or area, and by what means and route?
- 3. Is there any indication that Ray had in the past travelled outside the United States other than the October November 1967 trip to Mexico as Galt?
- 4. Is there any indication that Ray had been issued a

 U.S. passport under his true name or any of his aliases?

APPROVED FOR RELEASE

Date 13 may 1978

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- 5. Is there any indication that Ray had any connection with any foreign intelligence service? If so, please provide all possible details.
- 6. Is there any indication that Ray had any connection with foreigners in the United States, especially Cubans and Soviets?
- 7. Did Ray bave any Communist connectious?
- 8. Did Ray ever express any interest in Communism?
- 9. Did Ray ever indicate any interest in Cuba, Castro, or the Cuban revolution?
- 10. Does it appear that Ray had any accomplices? If so, have any been identified?
- 11. Has the FBI identified/of Ray's close friends or associates?
- 12. Have any contacts made by Ray in Mexico during
 October/November 1967 been identified?
- 13. If any accomplices, associates, or contacts have been identified, are any of them Gommunists or associated with Communists, foreign officials, or foreign intelligence services?



- Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- Has it been possible to recover and trace the origin of any of the \$20 bills used by Ray to purchase the riffe and make other payments?
- On 19 April 1968 CIA furnished to the FBI photographs

of an unknown individual resembling Ray. Has the EBI determined whether or not this person is possibly identical with Ray?

DRAFT

26 April 1968

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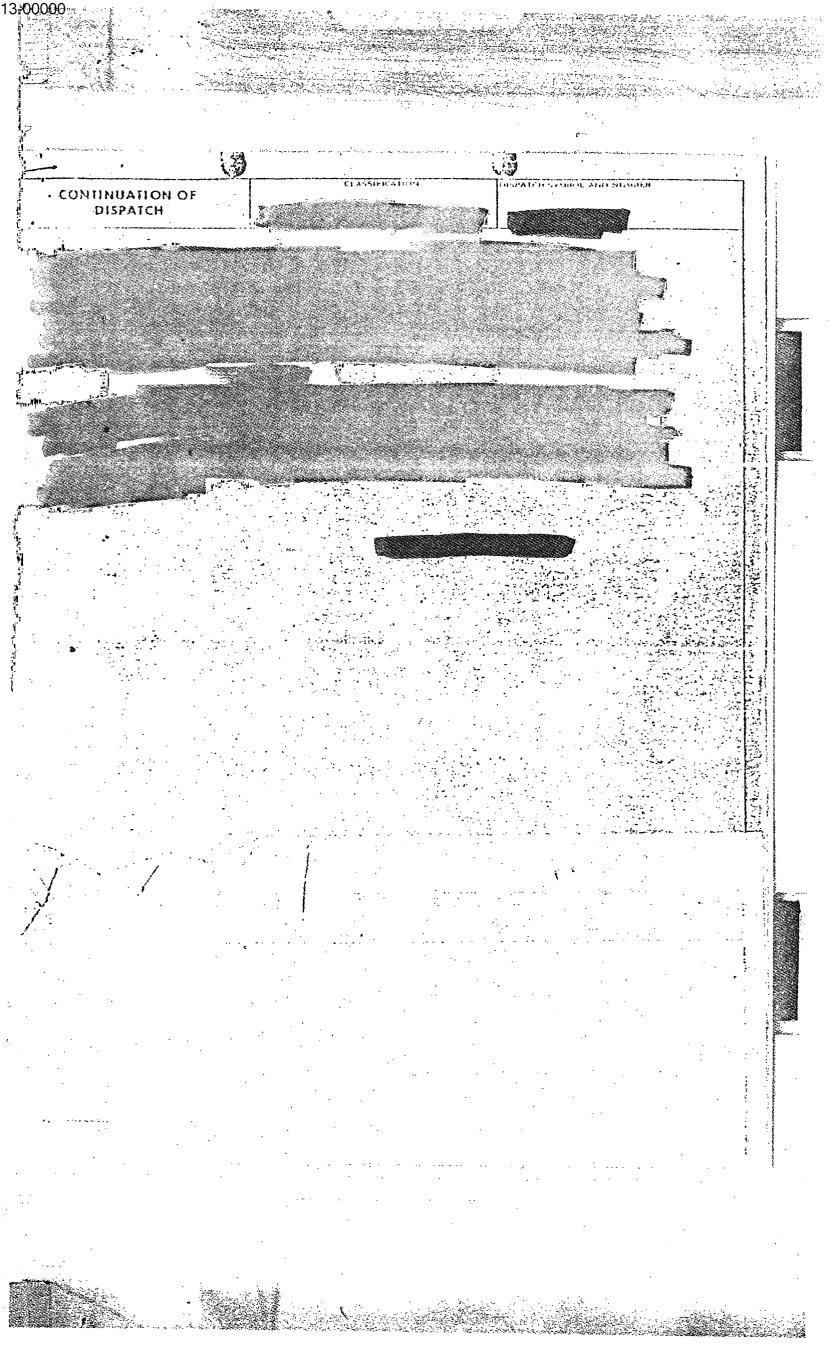
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CONFIDENTIAL

- 14. Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- 16. Has it been possible to recover and trace the origin of any of the \$20 bills used by Ray to purchase the rifle and make other payments?
- 17. On 19 April 1968 CIA furnished to the FBI photographs taken in October 1967 at the Cuban Embassy in Mexico City of an unknown individual resembling Ray. Has the FBI determined whether or not this person is possibly identical with Ray?



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AMERICAN COMMUNITY SERVICE IN MEMORY OF THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO MCRSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

HYMN No. A29 "For All the Saints" (vrs. 1-5). Sino Nomino

PROCLAMATION OF THE PRESIDENT The Hon: Woodruff Wallner, OF THE UNITED STATES Chargé d'Affaire - U.S. Embassy

OLD TESTAMENT LESSONS - Canon James McNamee - American Cathedral Psalm 90
Daniel 3:16-25

PRAYERS - Dean Sturgis Riddle - American Cathedral

MESSAGES FROM THE FRENCH CHURCHES

The Rev. Dr. Charles Westphal - Federation Protestante de France Mgsr. Julien Gouet - Roman Catholic Diocese of Paris Pastor Henri Vincent- Eglise Baptiste de France

NEW TESTAMENT LESSONS - The Rev. Dr. Clayton E. Williams,
Romans 8:31-39
Pastor Emeritus - American Church
Matthew 10:24-39

INTHEM - The Choir

"Pszlm of Penitence" From King David by Arthur Honegger

(Mercy on me, O Lord; pity, according to thy great compassion. Wipe away my transgression; cleanse me unto the depth of my iniquity. In sin was I conceived. In evil was I born. And thou wouldst have a pure soul? I have sinned. Thou hast taught me thy wisdom, and I have failed in my weakness. Mercy on me, O Lord.")

TRIBUTE TO DR. KING - Mrs. Carline Polite - American Author

FROM AN ADDRESS BY DR. KING - Washington, D.C., Aug. 28, 1965.
Read by Mr. Neville Aurelius - Actor

PRAYERS - The Rev. Martin v.B. Sargent - American Church

HYMN - "We Shall Overcome"

. Negro Spiritual

The world to the control of the cont

We shall overcome, we shall overcome, We shall overcome some day. Ch, deep in my heart I do believe That we shall overcome someday.

We shall live in peace, we shall live in peace. We shall live in peace some day. Oh, deep in my heart I do believe That we shall live in peace some day.

We shall brothers be, we shall brothers be, We shall brothers be some day.
Oh, deep in my heart I do believe
That we shall brothers be some day,

RECESSIONAL - The 23rd Psalm

**** A book of condolences is in the chapel to your right ... for those who wish to sign it.

MERTIS SE HAVER DE « PORTUIN HOER» LE DY ALMA IL LA MOTORUTÉ

Au com d'une nontrence de president du Comind de coordination des innaises internationales du S.N. G.C., a annoncé qu'un meeting en faveur du « pouvoir noir » aurait lieu à la Mutualité, le 20 avril à 20 heures. Outre M. Foreman, qui est épainement « ministre des affaires étrangères » du narti des Panthères notres, N.M. Aimé Césnire, Daniel Guérin, Jean-Paul Sarire et Vercors participeront notamment à cette réunion au cours de Inquelle d'un films seront projetés : Now, de S. Alvarez, et Jazz d'avent-garde.

Au cours de sa conférence de presse, M. Foreman a évoqué le meurire du pasteur Wing « exemple du génocide » que commet contre les Noirs américains « la société exploiteuse blanche raciete », et indoption par le Congrès américain du projet de loi interdurant la Clarimination raciele dans le logement. Ce texte de loi contient en cifet un certain nombre de clauses répressives visant, selon M. Foreman, à « l'quider » les leaders noirs. M. Foreman a également lancé un appel en fareur de plusieurs membres du par des Ponthères noires emprisonnés à Oakland (Chiffornie), à la sútte d'une fusiliade avec la police le 6 avril dernier, qui a fait un mort — un jeune Noir de dix-sept ans.

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Reference: OEPA-1058, dated 17 April 196	8
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2. We call your attention to the at	tached clipping from
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by James Porgram, head of the Internation	
of SNCC, to announce a meeting supporting	
held at he Mutualite on 29 April and to I	The state of the s
Paul Sartie- QRPHOTO/1 told RODIGAST the	at there had been some
Attachments: 2	
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confusion regarding Sartre's willingness to speak. He had originally accepted to speak at a culturally oriented "gala" to be held at the Theatre National Populaire and there was a question regarding his willingness to switch to this more political atmosphere. The "gala" (see earlier report, paragraph C of CEPA-918) is now being planned for some time in May.

3. IDENTITY C of Reference is reported by RODIGAST to be working with Foreman in planning for the Mutualite peeting. She is so busy that she has temporarily left her child with her mother. IDENTITY C of Reference is also said to be working on another project—possibly involving travel—which is confidential at this point.

Adrian B. MASLOTT

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AMERICAN COMMUNITY SERVICE IN MEMORY OF

THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO WORSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

HYMN No. 429 "For All the Saints" (vrs. 1-5) Sine Nomine

PROCLAMATION OF THE PRESIDENT The Hon: Woodruff Wallner, OF THE UNITED STATES Chargé d'Affaire - U.S. Embassy

OLD TESTAMENT LESSONS - Canon James McNamee - American Cathedral Psalm 90
Daniel 3:16-25

PRAYERS - Dean Sturgis Riddle - American Cathedral

MESSAGES FROM THE FRENCH CHURCHES

The Rev. Dr. Charles Westphal - Federation Protestante de France Mgsr. Julien Gouet - Roman Catholic Diocese of Paris Pastor Henri Vincent- Eglise Baptiste de France

NEW TESTAMENT LESSONS - The Rev. Dr. Clayton E. Williams,
Romans 8:31-39
Pastor Emeritus - American Church
Matthew 10:24-39

MITHEM - The Choir

"Psalm of Penitence" From King David by Arthur Honegger

(Mercy on me, O Lord; pity, according to thy great compassion. Wipe away my transgression; cleanse me unto the depth of my iniquity. In sin was I conceived. In evil was I born. And thou wouldst have a pure soul? I have sinned. Thou hast taught me thy wisdom, and I have failed in my weakness. Mercy on me, O Lord.")

TRIBUTE TO DR. KING - Mrs. Carline Polite - American Author FROM AN ADDRESS BY DR. KING - Washington, D.C., Aug. 28, 1963 Read by Mr. Neville Aurelius - Actor

PRAYERS - The Rev. Martin v.B. Sargent - American Church
HYMN - "We Shall Overcome"
Negro Spiritual

We shall overcome, we shall overcome, We shall overcome some day. Ch, deep in my heart I do believe That we shall overcome someday.

We shall live in peace, we shall live in peace, We shall live in peace some day. Oh, deep in my heart I do believe That we shall live in peace some day.

We shall brothers be, we shall brothers be, We shall brothers be some day. Oh, deep in my heart I do believe That we shall brothers be some day,

RECESSIONAL - The 23rd Psalm

**** A book of condolences is in the chapel to your right for those who wish to sign it.

METHIS EN RIVEUX DU «POUVOIR NOIR» -LE 29 AVALÉ À LA MUYUALMÉ

Au cours d'une conférence de presse Comée lundl à Paris, M. James Foreman, ancien président du Conflèt de coordination des étudiants non-violents (CM.C.C.), aujourd'aut responsable des affaires internationales du S.M. C.C. a annoucé qu'un meeting en faveur du « pouvoir noir » aurait lieu à la Mutualité, le 20 avril à 20 heures. Outre M. Foreman, qui est également a ministre des affaires étrangères » du parti des Panthères noires, M.M. Aimé Cèsaire, Daniel Guérin, Jean-Paul Sattre et Vercors participerent notamment à cette réunion au cours de laquelle deux films seront projetés : Now, de S. Alvarez, et Jazz d'avant-yarde. Au cours de sà conférence de presse, M. Foreman a évoqué le mentitra du pasteur King, a eremple du génocide » que commet contre les Noirs américains « la société emploiteuse blanche racista, », et l'adoption par le Congrès américain du projet de loi interdisant la discrimination racisle dans le logement. Ce texte de loi contient en effet un certain nombre de clauses répressives visant, selon M. Foreman, à la liquider » les leaders noirs. M. Foreman a également lancé un appel en faveur de plusieurs membres du parti des Panthères noires emprisonnés à Oakland (Californie), à la suite d'une fusiliade avec la police le 6 avril dermier, qui a fait un mort — un jeune Noir de dix-sept ans.

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As listed (9), h/w

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20 May 1968

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- B. Attachment B: Letter from Heiner *BASTIAN, 1415 Kearny St., San Francisco, California 94135, signed Heiner & Celine. BASTIAN has made arrangements with the editor-in-chief of AKZENTE to publish works of revolutionary poets, and he asks Margaret's help in collecting them. BASTIAN says that he is going to Berlin about 1 July, to Prague in early autumn for a "group 47 meeting," and to Cuba in early November.
- C. Attachment C: Letter from Jaime *CARRERO,
 Art Department of the Interamerican University in
 San German, Puerto Rico. CARRERO has apparently sent
 Margaret a series of drawings based on Dr. Martin
 Luther KING's assassination. He describes them as
 "poetic...but full with guts and disgust." He says
 there is a possibility CBS will do a program on
 his paintings and the work in his Art Department.
 CARRERO is going to Columbia University in the
 summer of 1968 to study and plans to distribute
 El Corno there.
- D. Attachment D: Letter from Susan *SHERMAN, 305 E. 6th St., No. 3, New York, N. Y. (see HMMA-33837). She tells of her plans to go to StoneyBrook on 23 April to speak about the conference for their week of protest activities. She tells Margaret that there are three people in Cuba she thinks would be interested in "The Hippie Book." They are Jose *BELL Lara, of Calle J #556, Vedado, Habana, who is connected with Pensimento Critico; Cuban psychologist Gustavo *TORROELLA, Ave. 3A #22, Marianao, Habana; and Lohania *ARUCA, 99-4722, MINREX-Direccion de Organismos Internacionales, Depto. ONU 516, La Habana.
- E. Attachment E: Margaret got a letter from someone associated with <u>CATERPILLAR</u>. He is thinking of getting married to Marie *BENOIT in England this summer when he goes there to work in applied philosophy. Therefore, he tells Margaret he cannot go to Cuba as planned.
- 2. Attachment F: An interesting development was the fact that Margaret RANDALL received a letter from Moscow from Luis *SUARDIAZ, whose return address was given as the Cuban Embassy, Moscow, URSS. SUARDIAZ asks for Suzan SHERMAN (see paragraph 1D above). SUARDIAZ says he will be working as Cultural Counselor in the Cuban Embassy and hopes Margaret will keep in touch with him and send him things of interest (in a literary line).
- 3. In attachment G, Sergio MONDRAGON, Subject's husband, indicates that Margaret RANDALL is planning to travel to Venezuela from 15 to 30 June. It is suggested that Head-quarters may wish to send Venezuela some background information on Margaret with suggestions for action by the Venezuela Station.

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4. Attachments H and I concern a book which Margaret is hoping to write on Fidel CASTRO. According to Sergio's letter of April 18, she is planning to go to Cuba in October with a tape recorder, and then, based on these tapes, will write her book. Sergio suggests Doubleday as a publisher; however, on 25 April 1968 Paula McGuire of Pantheon Books (attachment I) wrote Margaret saying that publisher might be interested. It is suggested that WOLIME may have contacts in these two publishing houses.

Clair & Asserted for Willard C. CURTIS

PART AT ARVANT

CONTINUED

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MACAZINEOE

STUDENTS FOR A DEMOCRATIC SOCIETY

Box 332, Cooper Station New York, N.Y. 10003

(212) 674-8310

Den Mingett Rondall

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Dear marcaret,

I would like to thank you for your letter and the two issues of "el corno". The ration for my late answer is simply that I waited for the definite decision of the editor in chief of Akkin' about our project, his answer is a total agreement!

I am very cleased shout that and I hope that
jou are too. I would suggest that you collect
about lo -lo revolutionary poets. You should
write an introduction or whatever you like.
I also suggest that you and not sergio should
collect as man, or less "other" poets. If you
don't want to do that, please arrange something with sergio.
It makes things much easier for me | mailings, translations,
proofs, etc)

STOREGE TO STORE

I need all the material in acout 5 -o weeks. If this date will put pressure on you, let me know.

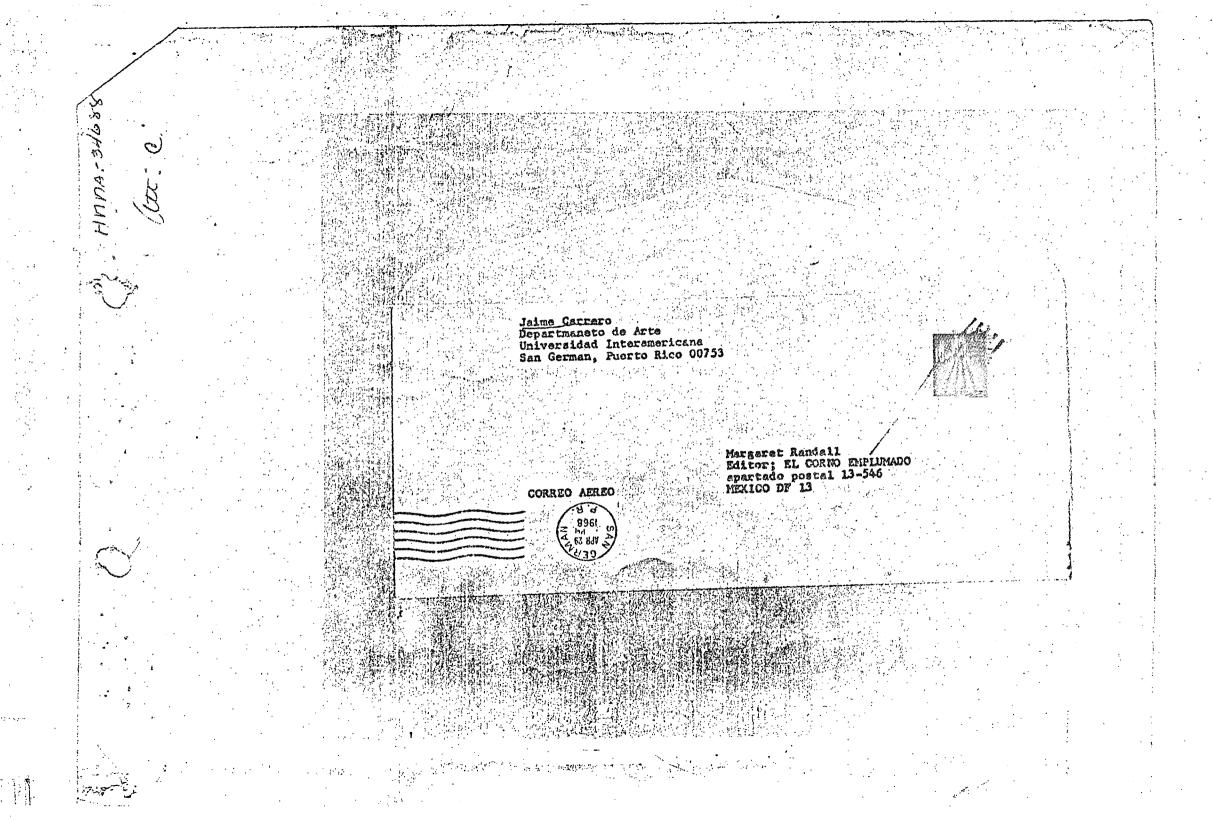
we are going in about lo weeks to serlin, in early autuan to Frague (group 47 meeting) and will go to Juna early november. At this time we should be able to visit you.

AAJ Tos-TUNG: In the last analysis, all the truths of marxim can be summed up in one sentence: "To rebel is justified."... According to this principle, at the up and resist, atrugle, build sozielism.

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San Germán, Puerto Rico April 27, 1968

Dear Meg:

I've received hhe group of Cornos #24 and 25,26. I've also eent a serie of drawings based on Dr. Martin Luther King's assasination. They poetic as usual but full with guts and disgust. The US will get no where with this killing of the best of their sons. Your work is getting there-here- where it is needed, so keep up the excellent job you are doing- since I know that you are working under a tramendous pressure. Very soon I'll send some money. Again I want ten Cornos 24- if you have any left. These drawings are getting a lot of attention especially in our younger generation which where it counts. There is a possibility of CB3 doing aprogram of what I am doing in painting and in our Art Department- if it comes through I'll put a word or two about el Corno. This is to happen -if- you know- in the fall.

I'm going to New York during Am june- 'till agust-and I'll be studying at Columbia. I'll take with me some cornos to distribute. If you want to give any messages or anything that I can do in New York while there-please-let me know. Bueno, Meg- como sleeppre-la familia receives my beat regards and you my sincere love and efforts.

Be wifel while himing.

Susan Sherman 305 E. 6th St. #3 New York, N.Y. 10003 U.S.A. VIA AIR MAIL Margaret Rendell
c/o El Corno Emplumado
Apartado Postal #13-545
Mexico 13, D.F.
MEXICO

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TUESDAY, APRIL 23, 1968

Dans Man

Just a note--I'm going this afternoon to StoneyBrook to speak about the conference for their week of protest activities. I finally got most of my things & I have a packet of poetry that I'm sure was meant for you--it was the poems Tanix meant for you--it must have gotten mixed up in my things. In any case I'm sending them in a separate envelop Air-Fail.

(#67)

The Hippis Book is really great looking, thank you for it. There are two people in Guba I think would be very interested in it if you could send them copies. One works on Pensimento Critico-Jose Bell Lara, Calle J #556, Vedado, Habana-he particularly wanted information about the Hippies. The other is a Guban psychologist Gustave Torroella, Ave 3A #22, Marianao, Habana, who was also extremely interested in anything concerning hippies. Also Lohania Aruca, 99-4722, MINREX-Direction de Organismos Internacionales, Depto. MEM ONU 516, La Habana.

It seems now as if I also have a small ulcer which showed up on last weeks X-rays. But I'm feeling much, much better now. Just have to try not to get too excited and dat right for awhile. It should go away if I'm good. (but then I dont give myself agrivation so its only partly up to me). That was what was probably causing all the trouble in Guba. Anyway, I'm much better now. I really have to learn not to take everything so much to heart--but thats a long lesson.

I'm going to try to get the issue in shape the next few days. will give blow by blow descriptions. so you'll probably be hearing from me quite often. Its lousy cold here again, I think Spring took a look at New York and decided to go elsewhere!

Love, & more,

Susun

Car. E

CATERPILLAR

38 GREENE STREET
MW YORK, N.Y. 10013

Meg Randau Apartalo Postal 13-546 Mexico 13: D.F. MEXICO

AR MAL

13-0000

13-0000

28 April 1968

dear Meg,

I am sorry to have put the Japanese filmmaker on you; my misjudgement. You were right to send the thing back to me.

Some changes in my life have recently re-determined the summer, and I am doubtful tonight, really doubtful for the first time (the I have been thinking about this for a couple of weeks, but have not written because Everything was up in the air), about the trip this summer. The thing is that a more important thing has come up, namely going to England this fall to do some very important work in an applied philosophy called Scientology (to go "clear" as they call it), and doing that I must teach all summer to make money and also to do work on the fall issue of CATERPILLAR. Marie Benoit and I are seriously considering getting married in England, and while I could put the trip off until next spring, she wants to do the thing this fall, and we both want to go clear together. So, considering all of this, I think you should scratch my name, and hope I can go to Cuba later as well as hope the Cubans will see fit to invite me later (I have heard nothing from any Cubans about the trip this summer, so I figured it is not compietely set).

All of the other names I sent you are still to my knowledge good if I hear otherwise I will write you immediately.

CATERPILLAR 3/4 is out, and 3 copies are on their way to you. I will mail a box of #2 and more 3/4s when I get the time. Sorry not to hv sent more, but only 3 went out to the contributors this time and I forgot about you sending some to Cuba when I mailed yours.

Saw Sergio a few weeks ago. It was nice to see him. We had supper in Chinatown and I gave him a new poem.

A number of people have commented on your prose/poem in #3/4. Very impressive is the general word. I hope it looks good to you when you see the magazine.

I have a great deal new work; are you open to printing more of my poetry in a forthcoming EL CORNO?

I hope you are not upset my change in plans. This Sunday is the first day they have been definite. Hoping your life goes well these days,

affectionately,

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Margaret Randall

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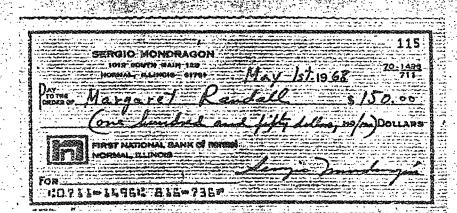
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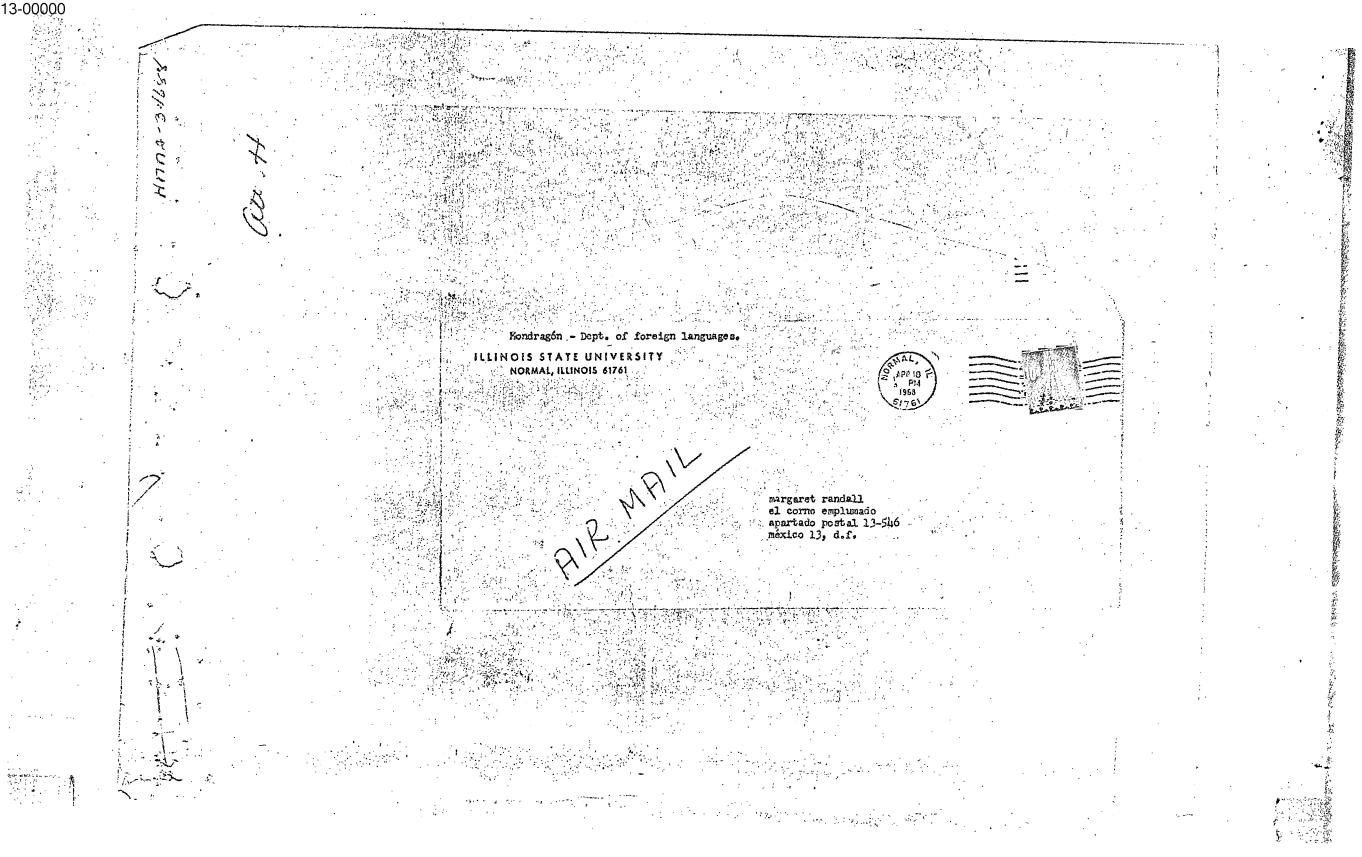
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Enter only income received from penals systems (e.g. Fed., State Govts, etc.)	ms and annulties under pu included on page 1, line 9, F	blic retirement om 1040					
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Quind may: Agen' to on soto disus para mayo. May, he huho um succesta entre vaios pates hispanormasiames, acurea de la poesía. todos primetirom contestor las prograntes por estos diso. He so-tado sesperaredo esas sesponestos, y por eso hoy, 1. de mayo, todoren ses to euro mayo moi lomo; pero pagaro el vienes 3, te lo mando. (aurque no incluya esos sespuistos de poeto). O pola turinos

tremps de ponerme une caste, Como estan vatedes > como fue con tuo padres? momento voy a dar una confermia robre luba, en ingles. Espens que no haya dificultades. To estay liven. Ymino por los 2 libro que me enviso te. me quater mucho ambos. Estay de acuerdo en lo que dires de los Hippies. Entermente de acuerdo. Y tuo

premier por sung bellos. Entrona. I brum: Percus mung activa, mung dispierta, mung poeta. Parece gree mos higo bien la papariciai, no? Lime si ves a ir a Venguela del 15 al 30 de junio, pen hacer mis planes. Cres que llegare alli el 15 o 16 de junio. Saludos! Sugio







### ILLINOIS STATE UNIVERSITY NORMAL, ILLINOIS, 61761

abril 18 de 1968.

quarida mag:

acaban de llegarme como seis cartas tuyas juntas, con fotos, cartas de los chics, noticias, etc. gracias. lástima del pelo de saris, esa es una de las razones

-la única razón- por lo qual no ma gusta que los chics pasen la noche en tlalpan. por la

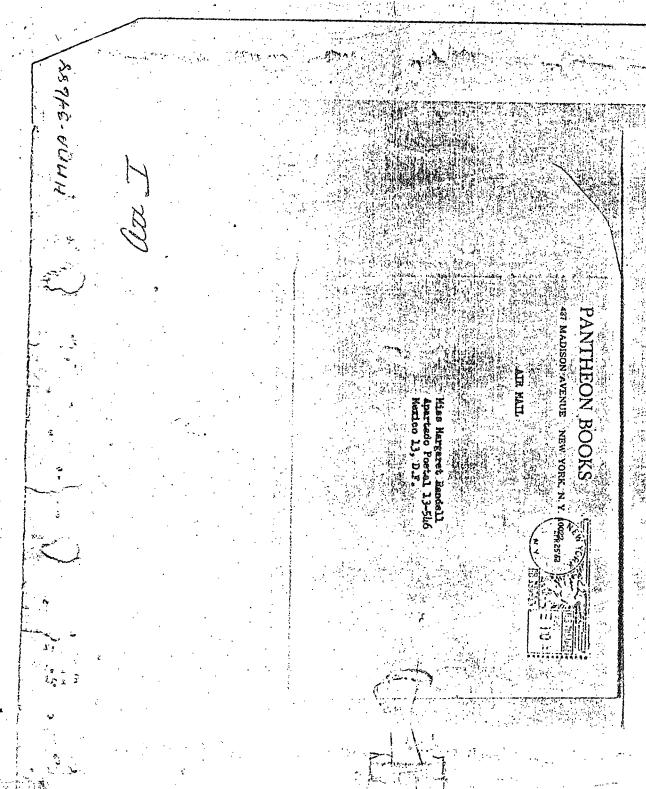
insalubridad, estoy seguro que los piojos los toman allá muchas veces, en fin, qué mala noticia lo del coche. meg, no te parece que tus amigos -por lo menos dos amigos - están tomando ventajas de ti? primero fue rodolfo, quien desaparece con la grabadora, ya la devolvió? y ahora otro amigo te choca el coche y no te lo paga, dices que te va a costar te parece justo? a mi no. más de mil pesos.

gracias por los ocho dólares de mi nota, cobraste mis 700 pesos de educación? estuve en nueva york para las vacaciónes de pascua, me quedé con leandro y evi, fui tamestuve en nueva york para las vacaciones de pascua, me quede con leandro y evi, fui también a montreal y visité a los bowering, recordamos muchas cosas, hablamos horas acerca de tiempos felices, cuando tú y yo éramos una pareja llena de amor. allí estaba amorl leonel kearns y otro posta canadiense que lemos publicado y no recuerdo su nombre, dicen que tal vez vengan pronto a méxico, en n.y. vi a los petersen, me trataron muy bien, te mandan muchos saludos y es casi seguro que vengan a méxico en el verano, yo les invité a quedarse en la casa, ya sea que tú estés allí o en venezuela, siendo tan amigos tuyos creo que está bien, pero ellos alquilarán un apartamento, por lo menos la mayor parte del tiermo, vi también, a sara blackburn, mujer maravillosa con quien bice mucha amistad. tiempo, vi también a sara blackburn, mujer maravillosa con quien hice mucha amistad. le entusiasmo la idea de tu libro sobre castro que vas a hacer en octubre con la grabadora, y me dijo que ella podria proponer ese mismo libro a una edictrial grande como Doubleday o otra igual. me parece que te va a escribir. sabes que ella tiene mucha influencia en el mundo literario de la grandes companías editoriales, quiero pedirto un favor para ella: enviale el libro de o. paz "corriente alterna" a su domicilio, 50 %, 8 st., n.y.c.,10011cuesta como 12.00 pesos. es urgente, gracias, vi también a clayton eshelman, me invitó a comer. está muy bien, mejor que munca y muy amistoso. conocí también a su mujer, que me pareció una mujer muy triste, aunque buena, evi y leandro están bien. todos en n.y. te quieren muchoy te admiran y admiran al corno. la revista se agota en tres días en 8 st. bookshape, andrei codrescu me dijo que debes enviar más ejemplares, tienen en la tien-da un aviso de tu,libro, anunciado entre las "novedades".

felicidades por tu antología de poesía revolucionaria, y por el manus-

crito que te piden en londres, parece que una compañía grande de aquí quiere que les haga una anto ogia de poesía hisp. -vanos a ver. que sucedió con mi libro en el fondo? la universidad parece que no va a publicar mi libro, mala suerte la de ese aprendiz de brujo. angela y george estan muy bien. parece que se aman mucho. angela y todos, sara, clayton, etc., cuando existen que vas a cuba en octubre, dijeron inmediatamente que tal vez vas a ser mrs. fidel castro, o al menos su amante. sara dijo que se moria de envidia. han salido más cosas del corno en los periódicos? enviame algunos recortes. bueno, ama a los chics y cuidate, te mandé una carta hablandote de los poemas de marco antenio, también envié ya su manuscrito de regreso, y me quedé con unos poemas suyos, escribeme, dime si crees que los niños están resignitendo mucho la separación, y en qué

forma, abracos y abrazos, Singu



### PANTHEON BOOKS



457 MADISON AVENUE / NEW YORK, N. Y. 10002

A DIVISION OF RANDOM HOUSE, INC.

Paula McChin

April 25, 196

Miss Margaret Randell
Apartado Postal 13-546
Mexico 13, D.F.

Dear Miss Rendell:

My former colleague Sars Blackburn (the sends her love) has told me that she recently heard through your husband about your plans for a trip to Cuba in order to write a book on Castro. I should be very interested to know more about your plans with a view towards the possibility of publishing your book and hope you'll be able to write me.

Incidentally, we are about to publish Jose Yglesian's In the Fist of the Revolution: Life in a Cuban Country Town. I thought you'd be interested to read it and have sent you a copy under separate cover.

Yours sincerely,

Vaula Mc Ouire

Philip

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3 SUBJECT: Stokely CARMICHAEL

- 1. Attached is a copy of an article appearing in the 9-15 May 1968 issue of Clarte, weekly newspaper of the Belgian Communist Party (Marxist-Leninist) covering an interview with Stokely CARMICHAEL that was published in the 1 May issue of Humanite Nouvelle, newspaper of the French Communist Party (Marxist-Leninist). The interview was conducted when CARMICHAEL was in Paris, France.
- 2. Also contained in the clipping is a report of an interview on Radio Havana with CARMICHAEL following the assassination of Dr. Martin Luther KING. CARMICHAEL was in Havana, Cuba, at the time.

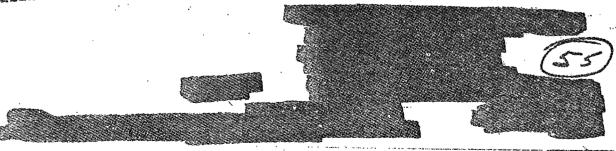
PLEASE TRANSMIT REPLY VIA LIAISCH, MR. S. J. PAPIGH

Based on Clarte, Belgian Communist Party (Marxist-Leninist), 9-15 May 1968

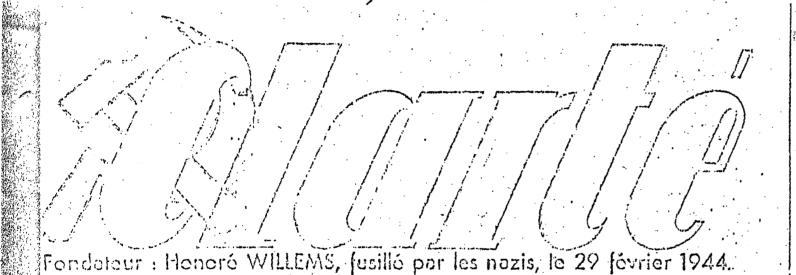
Enclosure: as stated (one)

APPROVED FOR RELEASE

Date 13 march 78



# Le peuple soviétique est fidèle à STALINE!



SOVIETIQUES SOIT A PRESENT USURPEE PAR DES REVISIONMISTES, JE CONSEILLE AUX CAMARADES D'AVOIR LA CONVICTION QUE LES LARGES MASSES DU PEUPLE SOVIETIQUE, DES MEMBRES DU PARTI ET DES CADRES SONT DONS ET VEULENT FAIRE LA REVOLUTION; LA DOMINATION DU REVISIONNISME NE SERA PAS LONGUE.

MAG TSE-TOUNG.

REDACTION :
ADMINISTRATION :
32, chaussin d'Alsomberg, 02
ENUXELLES 6

Tél. (02) 07.76.00

ONGANÉ CENTRAL DU PARTI COMMUNICTE (MARXISTE-LENINISTE). DE DÉLGIQUE MEDDOMADAINE
NOUVELLE SERIE - Numéro 29
Compine du 0 au 15 mai 1933
- ' S' pages - 5 France
(Tarif d'abonnements : pages 8)

Sideliely CARMICUAEL:

Notes objected final:

Nous alloquer au

structures capitalstes

des U.S.A.

Dans son numéro du Premier Mai, l'« HumanikNouvelle », organe central du Parti Communiste Markiste-Léniniste de France a pub une interview de Stockely Carmichaul, feader du « Diack Power » (Pouvoir Noir)Cette interview a été réalisée par un camarade africain lars du récent séjour de Carmicaul à Paris.

Le Black Power est un mouvement de masse de Afro-américains. Certaines de ces positions peuvent ne pas toujours coïncider avecselles des marxistes-léninistes mais la cet évident que le combat du Black Power est broïque, courageusement anti-raciste, anti-impérialiste.

C'est cela qui est importent. C'est peur cette sison que nous reproduicens ce re-

La grando vaguo de combativité qui déferie sur lengurandes villes à méderaines, dreamnt, en un combat la reigne, les larges musees atro-améticatione, les victimes racides et l'ordro capitaliste établi, o'est aéjà à l'interieur de la citadeile impérialiste établi, o'est aéjà à l'interieur de la citadeile impérialiste ellement, l'omorce de sela luite finda a l'interieur, de consucre, par vidence, la failles du mythe intégrationaliste laventé par la beurgeoide numéteal-

STOCKELY CARMICH/EL — L'aspect principal de la situation du pouple airo-américain esteclui d'une nouvelle forme de colonialisme intérieur. Il s'agit d'une situation presque originale qui implique que notre lutte so fixe deux objectifs principaux:

Objectif numéro 1 éliminer l'oppression coloniale qui nous vise en tant que Noirs sur le triple plan économique, social et politique.

Objectif numero 2 i nous attaquer aux structures capitalistes of imperiatives des U.S.A.

les souls airo-américains. Quant à l'objectif n°2, il concernera tous les révolutionnaires par les concernera tous

plante i la librair a camentie que la productare de l'esperime no mandiale de l'esperime no mandiale de la pietatione annotate de la constitue en egle, un joien imperfant dans la latte des peoples - et diagniférement du peuple nire-unditain qui le pris conscience que lecule in vielence révolutionneire peut l'establement briser le cycle sundant de la violence contre-révolutionnaire.

Mals l'impérialisme, aux abols, j tente dans un ultima effort, de jeter le discrédit cur la Juite Intio du pentile alco-tantelenia, en l'avaimihad grasifrement à una «tarainafile d'incendles et do brigandagos, en présentant ses lenders commo des « psychopales, qui inclient publiguernent on meurtros (New York Times 12-1-63), Maly la mativalse fol des emplialistes, elle musik i den Builten. On est done forco de reconsentire, en uno rago d'hopideennco certes, aqu'adjourd'hul, la volx d'un Stokely Carmtehnel est enfeudue de plus en plus neltement dans to pays » (L'Economist du 11-1, Londres).

Que dit cette voix. De quelle lutte d'agit-il ? D'une simple lutte entre deux races ou de quelque chous d'autrement important? l'eurquei les marxistes-icalmistes et tous les progressistes delvent-ils la souicuir et la faire consuitre?

Des répanses apparaîtront dans le cours de l'exposé que Stokely Carmichael nous a fait récemment et que nous rendons public pour la prepaire fois. Des répanses parfols mus— la problème de l'exploltation.

d'ai indiqué plus haut que l'objectif n°2 était une œuvre d'ensemble; simplement parce qu'il visait à résoudre un problème qui n'est pas particulier aux Noirs : le problème de l'exploitation de l'homme par l'homme. Il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équation vivante : Noir = Prolétariat du monde. A cause de sa seule per

L'Occident Blanc ne pent pas nier s'être d' sur la sueur du Noir. Prenez les Antilles françaises, holland angloises. La même sauce. Prenez les Etats-Unis des siècle de deuts. Prenez les Etats-Unis d'aujourd'hui. Prenez l'Afrique. (r histoire est élequente à co sujet.

Les Blanes de l'Occident trouvent leur jud d'occidental dans la négation du Noir en tant que Noir. Ils objet du Noir un être sub-humain pour rationaliser l'exploitation du voir. Pour no pas s'humilier en tant qu'hommes.

— Oul, bien sûr, il y a le « Code Noir » de Colbert. Mais tout de même, cette exploitation du Noir ne peut pas être s'implement un fait de psychologie appliquée, car en fait, le racisme apparaît blen comme une manifestation de la lutte des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problème immédiat : celui de la prise de conscience de la victime en face du bourreau. C'est en tant que Noirs que nous entendens nous battre.

Il reste qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convaincre. Le problème du racisme lei n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérinlisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'hommo noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive »: Il leur faut donc aussi résister à cette culture d'imposition (le plegin, le petit-nègro?).

Dans le cadre des Afro-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universolle du maître. Vous devez en savoir guelque chose en Afrique, avec le cortège de conversions forcées.

En fait, in liberation culturalle est una chosa très importante. Elle doit viser à répéter la système d'éducation du maître (en fant que mote final de l'imposition culturalle). L'éducation capitaliste vise à

e con fuel ordio collection

- Ello est nécessairement politique.

-- L'une des limites objections des dirigeants qui nous ent prétédés est la suivante : il ent fait appel aux oppresseurs et non dex opprimés. Nous, nous faisent appel aux opprimés. Nous tehr de sons :

«Si vous voulez être libres, il faut vous battre 4» Le président Mac Tsé-toung indique avec mison que « le pouvoir est au bout du fusil ». C'est juste. Nous oppenerons nos fusils libérateurs aux fusils racistes de l'impérialisme américain, dans ses propres villes.

Nous le forcerons à se butre comme nous l'entendrons. Comme font nos cumurades vietnamiens. S'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous buttrons, c'est une chose entendue.

- Vois-tu un rapport entre votre luite et celles des camarades victnamiens, et des autres peuples en luite contre l'impériulisme, U.S. en lête ?

Blen évidemment, chaque fois que les bases de l'impérialisme cont minées à l'extérieur, notre lutte s'en trouve propertionnellement avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui se développe par ses propres efferts, et non en allant mendler chez les Blancs occidentaux.

Nous en aurions fait, pour la mobilibation de nes masses fendamentales un modèle psychologique et méthodique à la fois. Mais on né peut pas dire qu'il y ait un seul pays révolutionnaire en Afrique à l'heure actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hul, si des Noire américains avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les petites bourgeoisies contre-révolutionnaires au pouvoir en Afrique sont inféedées à Johnson, et exploitent leur propres frères de couleur.

- Quelle est votre tâche principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos enacmis, c'est-à-dire tous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre peuple pour qu'il acquierre le mordant offensil, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cela que signifie la lutte défensive des Luther King et autres.

Pour valuere, il s'agit d'allaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane Déclaration de Carmichael à la suite

majores ; mais clies exprenent tou-Les une foi inchraniable en la vicis tre finale. D'autres naitront du dév. lappement do celto inito qui ten ared on'A sex dibuts, Room avons tena A les mésenler commo elles som venues an cours do la conversadien.

Statisty parts on responsible. Hien d'extravagant, en luit confraitiment à ce que succère une certofan presse, Mise frès simple, 'H n'a pas eu le temps de ra pelguer : nors l'avens surpris au mut du 11t. La velile, nous avons passó la solrée cas emblo. Nous sommes, va tout, cing constraines : pour parlous trea Ebrement, Une camarade afre-américaine - vivanc A Paris - assuro la regularité do la fraduction. Les cutretiens durerout quatro heures. HIMBA,

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## de l'assassinat de Martin Luther King La guerre de guérilla dans les villes

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- Hier soir, commo consignate Pusassinat de Ring, Il y a co de prayes incidents dans 25 Vill v. .: Inceridies, des comps de feu, des care y aura d'antres inclients de ce pete vio pour y arriver.

- Les raclaies et les lim (d. 1 x qui se convertiront de plus en plus nord-américalus malaticament ( 9 en guerre do guérillo dans les villes, ftrown en prison of ther soft as a car il est évident que nons no poumanissing Martin Luther they the your pass attrenter to police en ris-

bersonnes auf commencent à peiner Stigneement à la puerre de guérilla arbaine à grande échelle anguente car y'est l'autque mantère non seulement de donner une répense adéquate à l'assassing de Ring mais d'avancer vers une véritable révelution au seln du pays et de mettre à cenoux le système impérialiste, l'our nous, la nécessită do la cinito de co système est évidente pour que l'inmanité hats et des moris. Il est évident qui puisse vivre. Et nous donnerons notre SUBJECT: Stokely CARMICHAEL

- 1. Attached is a copy of an article appearing in the 9-15 May 1968 issue of Clarte, weekly newspaper of the Belgian Communist Party (Marxist-Leninist) covering an interview with Stokely CARMICHAEL that was published in the 1 May issue of Humanite-Nouvelle, newspaper of the French Communist Party (Marxist-Leninist). The interview was conducted when CARMICHAEL was in Paris, France.
- 2. Also contained in the clipping is a report of an interview on Radio Havana with CARMICHAEL following the assassination of Dr. Martin Luther KING. CARMICHAEL was in Havana, Cuba, at the time.

PLEASE TRANSMIT REPLY VIA LINISCH,

Based on Clarte, Belgian Communist Party (Marxist-Leninist), 9-15 May 1968 Enclosure: as stated (one)

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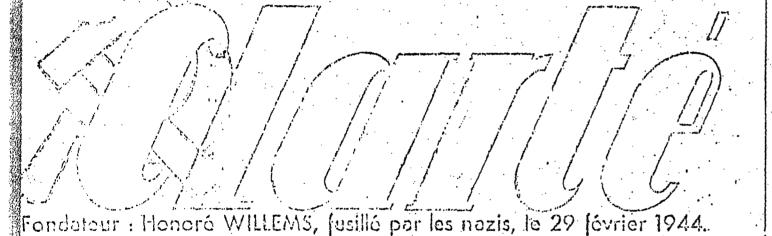
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MAOTSE-TOUNG.

redaction Administration

ACTUAL ATTACHMENT ATTA

ONGANE CENTRAL DU PARTI COMMUNISTE (MARXISTE-LENINISTE), DE DELGIQUE

MEDDOMADAINE
NOUVELLE SERIE - Numéro 20
Compine du 0 au 15 mai 1933

S pages - 5 France
(Tarif d'abonnements : pages 8)

Sieckely CARRICUAGE:

Notes abjactly limal:

Nous allaguer au

structures capitalstes

des U.S.A.

Dans son numéro du Premier Mai, l'« llumanité Mouvelle », organe central du Parti Communiste Marxiste-Léniniste de France a publi une interview de Stockely Carmichaul, leader du « Black Power » (Pouveir Noir)Cette interview à été réalisée par un camarade africain lors du récent séjour de Carminaël à Paris.

Le Black Power est un mouvement de masse de Afro-américains. Certaines de ces positions peuvent ne pas taujours coïncider avecselles des marxistes-léninistes mals anti-impérialiste.

C'est cela qui est importent. C'est pour cette sison que nous reproduicens ce re-

La grande vaçuo do comballyllo qui déferia aur lengrandes yllins ul médicalnen, dreamnt, en un combat hi evique, les larges momes utro-modvinues contro les facilis rénetionalites, les viellmes excisten et l'ordeo tapliallato étable, c'est deja à l'inforteur de la celtabelle impériallate alle mome, l'amorca de ala luite finalen. Elle connacre, par oblesse,

STOCKELY CARMICHÆL — L'aspect principal de la situation du pouple afro-américain esteclul d'une nouvelle forme de colonialisme intérieur. Il s'agit d'une situation présque originale qui implique que notre lutte se fixe deux objectifs principaux:

Objectif numéro 1 éliminer l'oppression coloniale qui nous vise en tant que Noirs sur le triple plan économique, social et po-

Objectif, numéro 2.1 nous attaquor aux structures capitalistes et importations des U.S.A.

Antennais, les peripectives nont la larent l'altemples a démontré que la consulté préserver de la visione auximitate de répliques auximitate de répliques mufficules de répliques mufficules la latte des peuples - et singulièrement du pouple afro-américale qui a pris conscience que réplie la violence révolutionnaire peut vérifichlement briser le cycle suntaint de la violence contre-révolutionnaire.

Mids l'impérialisme, aux abois, tente dans un ultima offort, de feter la discrédit sur la Justo lutto du pennie afro-ambilenia, en l'ambiniinut græsterement å una aburabunde d'incendies et de brigandage et en présentant ses leaders commo des a psychopates, gal incitent publiquement on mearicon (New York Thues 12-1-63). Mais he manyaise fol des expitalistes, elle ganal, a den Buites. On est done forco do recongalire, en une rage d'impolamuco certes, a qu'anjourd'hul, la volx d'un Stokely Carmichael est entendue do plus en plus neffement dans to pays » (L'Elconomist du 11-1. Londres).

Que dit cette voix. De quelle lutte d'agit-il ? D'une simple lutte entre deux races ou de quelque choue d'autrement laportant? Tourquel les marxistes-léministes et tous les progressistes delvent-ils la soutenir et la faire connaître?

Des réponses apparaîtrons dans le cours de l'exposé que Stokely Carmichael nous « fait récomment et que nous rendons public pour la première faix. Des réponses pactols ma- le problème du racisme

— la problème de l'exploitation.

J'ai indiqué plus haut que l'objectif n°2 était une œuvre d'ensemble; simplement parce qu'il visait à résoudre un problènie qui n'est pas particulier aux Noirs: le problème de l'exploitation de l'homme par l'homme. Il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équation vivante : Noir = Prolétariat du monde. A cause de sa seule per

🕽 sur la sucur

I anglaises. La

Eddents: Prenez

histoire est élo-

L'Occident Blanc ne peut pas nier s'être d' du Noir, Prenez les Antilles françaises, holland même sauce. Prenez les Elats-Unis des siècle les Elats-Unis d'aujourd'hui, Prenez l'Afrique. [/*

Les Blanes de l'Occident treuvent leur jur du d'occidental dans la négation du Noir en tant que Noir. Ils oi du Noir un être sub-humain pour rationaliser l'exploitation du voir. Pour no pas s'humilier en tant qu'hommes.

— Oui, blen sûr, il y a le « Code Noir » de Colhert. Mais tout de même, celle exploitation du Noir ne peut pas être simplement un fait de psychologie appliquée, car en fait, le racisme apparaît blen comme une manifestation de la lutte des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problèmo immédiat : celui de la priso de conscience de la victime en face du bourreau. C'est en tant que Noirs que nous entendens nous battre.

Il resto qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convaincre. Le problème du racisme ici n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérialisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'homme noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive »: Il leur faut donc aussi résister à cette culture d'imposition (le pidgin, le petit-nègre ?).

Dans le cadre des Airo-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que lice à l'idée de la valeur universelle du maître. Vous devez en savoir quelque chose en Afrique, avec le cortège de conversions forcées.

En falt, in libération culturalle est una chosa très importante. Ella doil visor à répéter la système d'éducation du maître (en fant que stade final de l'importion duturalle). L'éducation capitaliste vise à

- De quel ordre est-clie?

- Ello est nécessairement politique.

-- L'une des limites objettions den dirigeants qui nous ont précédés est la suivante : il ont talt appul aux oppresseurs et non aux opprimés. Nous, nous faisons appel aux opprimés. Nous leur dissons :

«Si vous voulez être libres, il faut vous battre I» Le président Mao Tsé-toung indique avec raison que « le pouvoir est au bout du fueil ». C'est juste. Nous oppeterons nos fueils libérateurs aux fueils racistes de l'impérialisme américain, dans ses propres villes.

Nous le forcerons à se butre comme nous l'entendrons. Comme font nos cumurades vietnamiens. S'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous baltrons, c'est une chose entendue.

— Vois-lu un rapport entre votre luite et celles des camarades victnamiens, et des autres peuples en luite contre l'impérialisme, U.S. en tête ?

Blen évidemment, chaque lois que les bases de l'impérialisme sont minées à l'extérieur, notre lutte s'en trouve proportionnelle-ment avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui so développe par ses propres ciferts, et non en allant mendier chez les Dianes eccidentaux.

Nous en aurions fait, pour la mobilitation de nos mastes fendamentales un modète psychologique et méthodique à la fois. Mais on ne peut pas dire qu'il y ait un soul pays révolutionnaire en Afrique à l'heure actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hul, si des Noirs américains avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les petites bourgeoisies contre-révolutionnaires au peuvoir en Afrique sont intéodées à Johnson, et exploitent leur propres frères de couleur.

- Quelle est votre fache principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos ennemis, c'est-à-dire lous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre peuple pour qu'il acquierre le mordant offensif, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cela que signific la lutte défensive des Luther King et autres.

Pour valnere, il s'agit d'attaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane

Déclaration de Carmiel-au à la mise

margitus: mals clies expranent toules une foi infhrantalde en la vicit tre finale. D'anives naitront du développement de cette lette qui n'en west enth are delacts. None avons tenn à les présenter cemmo elles nord vennes an cours do la conversa-

Stokely parle en respectable. Hien d'extravagant en lui, contrab rement à co que suggére mie certalag presse. Mise drès simple, 'H u'a pas en le temps de se pelguer : nous l'avons surpris un muit du Ma La velle, nous avons passó la solrée curendito, Nong sommes, en tout, class canarades; nous parlons tres Observed. Une comarade afre-undricaine - vivant A Paris - assuro la rignarità de la traduction. Les entrettens durerout quatro heures. HIMBA.

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- Mer solr, commo consequence Passassinat de Ring, H y a co d graves incidents dans 25 valle, a v incendies, des cours de fett, de contra y aura d'autres incidents de ce gente Alo pour y acriver.

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- En conséquence le nombre de per connes qui commencent, à penser-Siensement à la gueire de guérilla arbaine à grande échelle augmente. ear e'est l'unique manière non seulement de donnée une répense adéquate à l'assauding de Blog mats d'avancer vers une vérilable révolution nu cosh da pays et de mettre à genoux le système impérialiste, Peur nous, la nécessité de la ciada de ce systéog est évidente pour que l'armanité hats et des morts. Il est évident et de puissa vivre. Et nous donnérons notre

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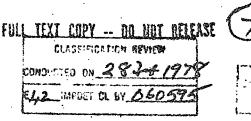
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## MUDICARONULL

SUBJECT: Jamaican Special Branch Report Jamaica/United States Black Power Ties

- 1. Pertinent items from the Jamaican Special Branch monthly report for April 1963, which contains several references to ties between Black Power groups in Jamaica and the United States, are provided, in full, below. A summary of the report, omitting portions concerning the United States or United States citizens, has been disseminated in CS-311/06459-68, a copy of which is attached.
- 2. The items of possible interest, omitted from the dissemination, are noted below:
  - 2. Paring April 1268, four meetings of the Wilson Faction of the Nation of Islam (NOI) were held. On 3 April, Percy Hayles, the boxer, said that he was impressed with the doctrine and had written to Elijah Mohammed asking for a scholarship to enable him to study in one of the Islam Universities in the United States. Errol Levy said that only a revolution could end the white man's practice of robbing the black people of everything.
  - Buster) Campbell stated that the premises on 47 Charles Street in Kingston belonged to him and he was willing for it to be used for the assistance of the black race. He called for unity among black people and said that his organization was fighting to rule Jamaica. He told members that they should be prepared to meet the Reverend Sherriffs (aka Thomas View) who would soon be visiting the Island.
  - c. On the 5th and 8th of April, discussions were wheld led by George Vassel, leader of the Young Socialist





League and a member of the Jamaican (Caribbean)
Torkers Movement, on the possibility of holding
demonstrations at the American Embassy in Kingston
to protest against the assassination of Dr. Martin
Luther King. Vassel claimed that there was a United
States citizen hiding in Jamaica to escape the draft
who had in his possession recordings of speeches made
by the late Malcolm X during 1984. One of these was
entitled "The Ballot or Bullets". He stated that King's
death disproved his theory of non-violence and was
bringing into prominence men like Stokely Carmichael
and H. Kap Brown.

- d. During April, about 40 persons including Winston Monroe, Joseph Christie, Boy Jeffrey, Leonard Solomon and one My Survad, who is the American draft escapes referred to in Paragraph c. above, met at 23 Fourth Street, Trench Town (Dallas Corner), where Survad, identified as a Black Muslim and a member of the Black Power Movement (BPM), and ered questions put to him by the gathering. It was understood that Survad was in Jamaica to policit support for the BPM in the United States as well as to establish a branch here. The record "The Ballot or Bullets" was played by Survad and recorded by Monroe.
- e. Survad accepted George Myers' invitation to attend a get-together which he was arranging in Savanna-la-Mar on 11 May, and to spend a week or two with him there. They discussed the Congress of Racial Equality (CORE) and the SPM, and it was suggested that a local Steering Committee should be appointed to consider the formation of a group in Jamaica.
- f. (Jamaica Service Comment: Survad has subsequently been identified as John Davis, aka Selvyn Grey, a member of CORS and the Black Muslims. He is in touch with Rastafarians at Kintyro, and the leaders of the Viking and Spade Gangs. He is expecting to meet one Corporal James, aka "Jimmy" of the Jamaica Defence Force, who is said to have complained that he was deprived of promotion because of his views. Arrangements were also being made for him to meet Walter Rodney of the University of the West Indies. Survad has stated

United States and the money thus obtained could be used to finance the local Hovement. Survad was being supported by his girlfriend, Bornadine Houston, who was expected to arrive from the United States towards the end of the ensuing month. He is now in straitened

circumstances.)

WH/7/R/PROlson:mbk (8 October 1968)

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Based on: HJK-251

a. - para 405

b. - para 406

c. - para 411

d. - para 413

e. - para 417

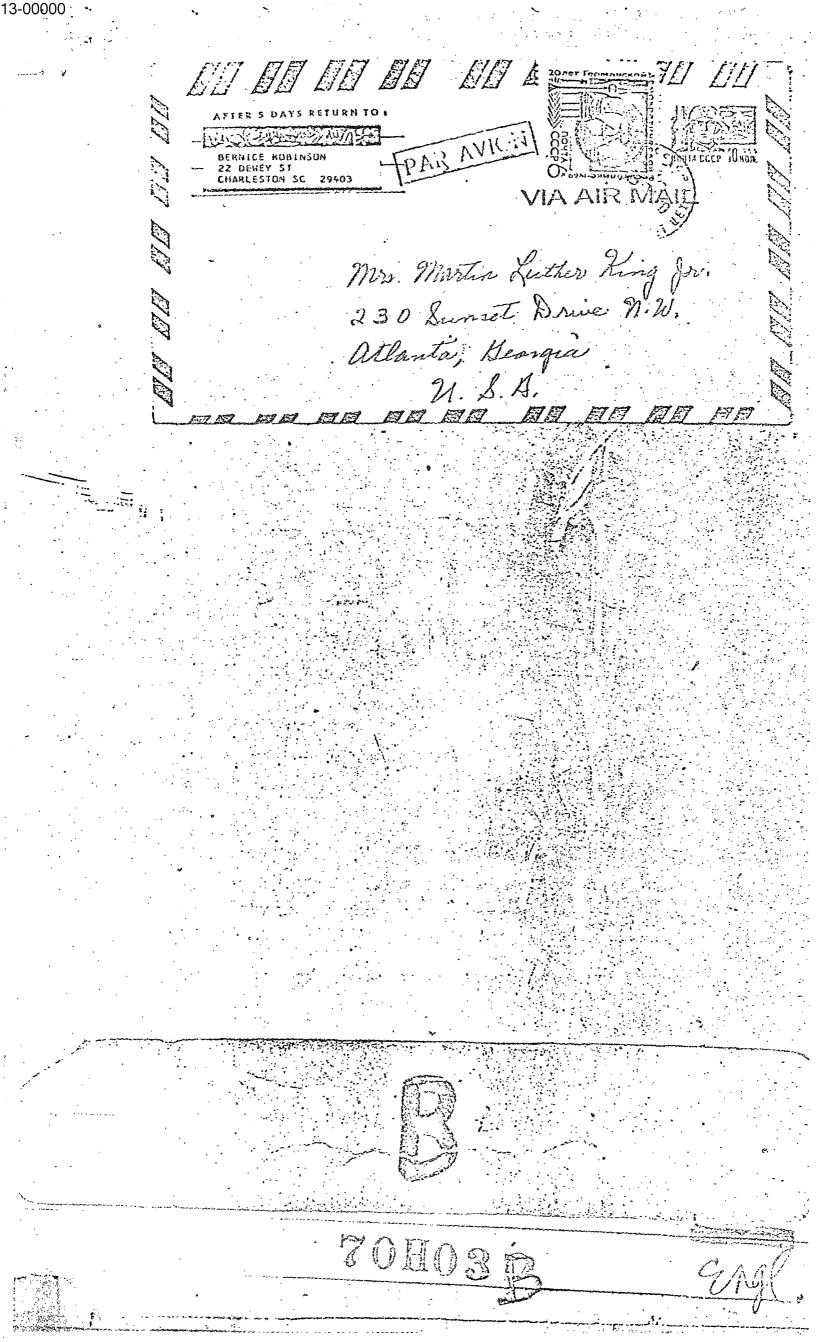
f. - para 420

13-00000

JAB #233



UNCLASSIFIED. CONFIDENTIAL SECRET TOP SECRET



13-00000 Kenningrady Kriosia 21. L.S. Z. Dear Miss. Hig; While on this East European Churchmin's Study Jour, I smalled a little town in Cart Germany, Called Hernhut. The Moravian Church (Oldest in Herschut) officials, hosted our group during our west there. I now your husbands hosks on sale in their one good Boskstone. a young man who is head of the youth work in Hernbut, informed us That They are setting up a noone in The youth Center, in memory of Dr. King: He wanted your address Ar that he Could write and let you Know what they were doing and The hoopert they have gow Dr. Knigh Memory. I gave him your address, so I am writing to let you know that if you haven't heard from him yet you will be receiving Com munications from, Dietrich Heire, 89 Horlitz D. D. R., Bantzener Str. 38., and you will be aware of what is happening in This small ladern Kermany Town, a population of only d.0000 Respectfully, Bernice V. Rabinson 22 Dawey Street Charleston, S.C. 29463

Clink Areata Kyda lors love hateton ling 234 Sunsel die 00) Mothwest Alaula Kony Georgia 30314 は分 Adject omnjustimena Listow 3/3/-Bashariums xara 21 apt · Paga Orlove Sept- 17, 1969 lers leart in Luther Lug J 234 Swisef ave worth west Atlanta Georgia 1303/4 ! Sean was Ling three week ago I got the body you so kindly sent me and immediately auswered you Duly to day - in realls and a halph - came your letter with a regist of Playboy article. In call my first letter will not reach you feirnst we to repeat - it was an nonor a joy acid some how - a now resonsali lity - to get a letter hose you I am in correspondence with Tearing Leter Ling Leans ral Torary love sent there a copy of a very Papelan magazine for child see the Pioneer where last year & pessassed a fill timey on the late large Terther King Now I completed

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you If some body in your country
will place are international seventosium
of the late thought and meaning of Twentin Lives Ling, please Et nee Lew it would be my deepest wish to contribule; I hope you will not consider this wish inmuodest, it is very serious, Hough of course. I could not be the judge of need own work Thaux you again, clear mis King, Lor your le ther Jours very sincerelly Raissa Orlova

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HEAD QUARTERS

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REF: HEADQUARTERS

- 1. IN FINAL COVERAGE ON 18 MAY OF WPC, WHICH ENDED 16 MAY,
  PRESS HAS MADE FOLLOWING ADDITIONAL OBSERVATIONS RE U.S.
  PARTICIPANTS:
  - A. SIDNEY PECK, IDENTIFIED AS "USA PROFESSOR,"
    SPOKE AT COMBRESS ON VIET HAM WAR.
- B. WPC HAS AWARDED JOLIOT CURIE GOLD MED HER STHUMOUSLY
  TO REV MARTIN LUTHER KING. MEDAL ACCEPTED BY REV RALPH
  ASERNATHY AND REV W. W A L K E R "AN AMERICAN WEACE FIGHTER."

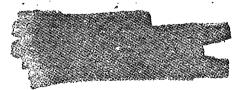
  PHOTOGRAPH (POUCHED) OF PRESENTATION ALSO PICTURES U.S. DELEGATES
  WILLIAM D O U R T H A R D AND MRS. ADDIE W Y A T T.
- C. U.S. DELEGATES RUTH G A G E C O L B Y'AND SYLVIA

  K U S C H E R (SIC) SPOKE AT MEETING OF INDOCHINESE AND

  AMERICAN, DELEGATES.
- D. AMERICANS HERBERT A P T H E K E R AND CARLTON G O O D L E T T REELECTED TO PRESIDENTIAL BOARD.
- 2. POUCHING MOST SIGNIFICANT PRESS COVERAGE OF COUNCIL SESSIONS.

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Date 10 March 1978



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HEAD QUARTERS

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REF: HEADQUARTERS/

- 1. IN FINAL COVERAGE ON 18 MAY OF WPC, WHICH ENDED 16 MAY, LOCAL PRESS HAS MADE FOLLOWING ADDITIONAL OBSERVATIONS RE U.S. PARTICIPANTS:
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  WILLIAM D O UR T H A R D AND MRS. ADDIE W Y A T T.
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REF: HEADQUARTERS 2789

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		APPEALS REVIEW FORM	
1.	Tab	9-57 contains 20-2628 dated	21 may 71.
2.		Previously denied in toto under exemption(s)	Of
	$\infty$	Segregable portions previously released; excised portiunder (6)(1)(4)(2)(6)(3)(6)(6) of FOIH	ons exempted
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5.	The	exemptions cited above are being claimed to protect the	ne following:
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B- 2628 21 MAY 1971

SUBJECT: Americans Attending the World Peace Council (WPC) Conference in Budapest, Hungary, 13-16 May 1971

- 1. A reliable source has reported that the following Americans spoke at the indicated committee meetings of the WPC Conference:
  - A. Stanley FAULKNER, Committee on European Peace and Security;
  - B. Sylvia KUSHNER, Committee on Indochina Aggression;
  - C. John GILHAN, Committee on the Near East;
  - D. Mary Angle DICKERSON, Section Meeting Discussing Discrimination;
  - E. Luis GARZA, Section Meeting Discussing Discrimination; and
  - F. Ruth GAGE-COLBY, Committee on Disarmament.

All of the above-named persons were identified specifically as members of the U.S. delegation.

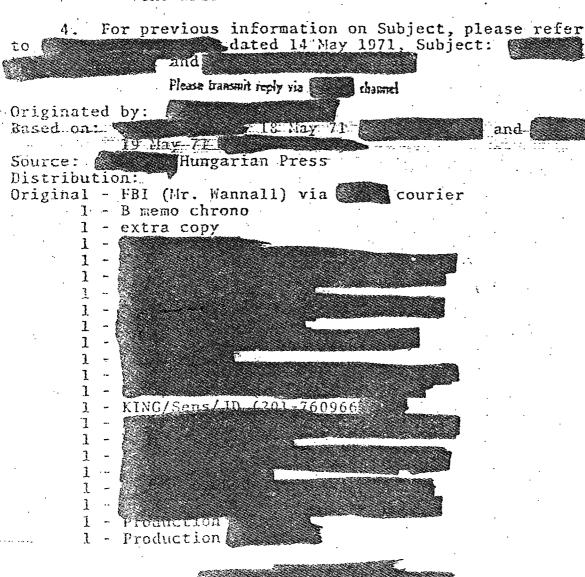
- 2. According to the same source, S. FAULKNER, "Vice President of the American National Lawyers' Association," functioned as President in a meeting of lawyer delegates to the Congress and the American delegate Albert KAHN translated a message from the widow of artist Rockwell KENT to the Conference.
- 3. In its final coverage on 18 May of the WPC Conference, which ended 16 May, the Hungarian Press made the following additional observations regarding United States participants:
  - A. Sidney PECK, identified as "USA Professor," spoke on the war in Vietnam;

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- B. The WPC awarded the JOLIOT-CURIE GOLD MEDAL posthumously to the Reverend Martin Luther KING. The medal was accepted by the Reverend Ralph ABERNATHY and the Reverend Wyatt T. WALKER, "an American peace fighter." A photograph of the presentation ceremony also included William DOUTHARD and Mrs. Addie WYATT as U.S. delegates to the Conference;
- C. U.S. delegates Ruth GAGE-COLBY and Sylvia KUSHNER spoke at a meeting of Indochinese and American delegates; and
- D. Americans Herbert APTHEKER and Carlton GOODLETT were re-elected to the Presidential Board of the WPC.



B - 2628 21 GAY 1971

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С.

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Date 19 AUG 1976

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Please transport reply

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Originated by: Based on:

Source:

Distribution: Original - FBI

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B- 2628 21 MAY 1971

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CONDUCTED ON 1 Sept 78
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- B. The WPC awarded the JOLIOT-CURIE GOLD MEDAL posthumously to the Reverend Martin Luther KING. The medal was accepted by the Reverend Ralph ABERNATHY and the Reverend Wyatt T. WALKER, "an American peace fighter." A photograph of the presentation ceremony also included William DOUTHARD and Mrs. Addie WYATT as U.S. delegates to the Conference;
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- 4. For previous information on Subject, please refer to our teletype 3216, dated 14 May 1971, Subject: Ralph David ABERNATHY and Dr. Carlton GOODLETT.

## Please transmit reply via CACTUS channel

Originated by: CI/SO:GMKline:jm

Based on: BUDAPEST 016, 18 May 71 (WPC/Sens/BW) and BUDAPEST 017,

19 May 71 (WPC/Sens/BW)

Source: JKLANCE/Hungarian Press

Distribution:

Original - FBI (Mr. Wannall) via CI/SO courier

- 1 B memo chrono
- 1 extra copy
- 1 WPC/Sens/BW
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- 1 KUSHNER/Sens/BW (201-878516/BW)
- 1 GILMAN/Sens/BW (new)
- 1 DICKERSON/Sens/BW (201-854982/BW)
- 1 GARZA/Sens/BW (new)
- 1 COLBY/Sens/GMK (201-053968/GK)
- 1 KAHN/Sens/EC
- 1 KENT, Mrs./Sens/GK (201-221724/GK)
- 1 PECK/Sens/BW (201-830466/BW)
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- 1 ABERNATHY/Sens/JD (201-853022/JD)
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